Proceedings of the General Assembly of the Presbyterian Church at St. Louls.

ELEVENTH DAY-MORNING SESSION. Wednesday, May 30, 1866.

The usual half hour was passed in de- ions of this body, and that we are at Dr. Krebs. Does the gentleman deny all our churches.

is vested in the Session.

out the consent of the Presbytery?

to uniting with a church of another denonlination.

reported Overture No. 20, as follows:

ney, ruling elders in the Walnut Street Church in Louisville, praying for such redress as in the wisdom of the General Assembly may seem just and necessary mend the adoption of the following:

Assembly shall interpose its authority. Assembly shall interpose its authority.
Therefore, this General Assembly, by irtue of its authority and obligation to give advice and instruction in all cases bubmitted to them, does hereby declare the said D. McNaughton, Benj. F. Avery and James A. Leech are to be recognized and acknowledged as ruling elders in the said church, and all church courts and said church, and all church courts and said church, and all church courts and said church are appointed to the minutes appointing the committee to the decetion of Elders; affine the committee of the minutes appointing the committee of the minutes appointing the committee of the minutes appointing the committee of freedmen has led them in this instance, and prevent the evil consolidation. Mr. Galloway moved that the debate origin upon them to do all in their power to this house is such that we are not ready for any question.

Mr. Bracken called for the reading of the Committee of the minutes appointing the committee in regard to the cleetion of Elders; affine has led them in this instance, and the time to do all in their power to this house is such that we are not ready for any question.

Mr. Bracken called for the reading of the Committee of row into which the zeal of the Committee of the minutes appointing the committee in regard to the election of Elders; affine has led them in this instance, and the recall of the Committee of the such that the debate of the counter of the sale them in the intention to do all in their power to appoint of order.

Mr. Bracken called for the reading of the Committee of the Committee of the committee of the cleation of the Committee of the commit virtue of its authority and obligation to submitted to them, does hereby declare the said D. McNaughton, Benj. F. Avery no such order. and James A. Leech are to be recognized said church, and all church courts and persons subject to or under the caro of this Assembly, are solemnly enjoined to respect and sustain their authority as

Amendment made to adopt the report. Assembly in a two-fold aspect.

An appeal from the Presbytery of Lou- facts were agreed upon or undisputed. isville, which refused to recognize the handed to the Committee on Bills and before the committee. Overtures. The Judicial Committee, as Dr. Gurley stated, could not pass upon the records of the Presbytery of Lou- against the vote just taken.

discussion at this time.

wrong attempted to be perpetrated upon Presbytery next month.

ng the parties who were met with, "We don't know you," ern churches as wise and judicious, and, authorities. The Assembly had heard shall have been done the General The Moderator. I waited long enough, aim which now and they were compelled to take their inasmuch as the jurisdiction of the civil often enough that the Assembly had seembly will stand justified by its ac- in my judgment, and in the judgment, to the amendment, simply because this w at the bar Mr. Smoot. Does the committee ask South Carolina the question as to the should also hear that the book taught After prayer the Assembly adjourn- Mr. Wilson. I hope, Moderator, that They had seen statements in the East-

The Assembly met at Sho'clock, A.M. of the country are directed to the decis- gate it, before they have reported? The usual half nour was passed in detons of this body, and that we are at
votional exercises, after which the business session was opened with prayer by
Rev. E. P. Humphrey, D.D.

The usual half nour was passed in detons of this body, and that we are at
the didn't deny any statethe bar of public opinion, and if we
want to go before the people of this
country with the clean hands and fair
The usual half nour was passed in detons of this body, and that we are at
that the minute I read is authentic?
The didn't deny any statetread an extract from a letter dated St.
The Moderator. Mr. Ferguson now

The usual half nour was passed in detons of this body, and that we are at
the disconsider was agreed to with but
tended the labors of the committee the good
Three weeks before any body and that we are at
to rebellion in November, 1860, were guiltrum on a question was put, and the motion
to reconsider was agreed to with but
tended the labors of the committee the good
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tended the labors of the committee the second to reconsider was agreed to with but
tended the labors of the committee the second the committee the second the properties of the committee the second the properties of the committee the second the second the properties of the committee the second the prope and Overtures, presented Overture, No. must be exceedingly careful what we do. in the ease bo read.

The committee recommend that the Dr. Safford stated that living upon never called together; that a portion the following paper prepared at their re- South Carolina, counselling rebellion first be answered negatively, and in re-ference to the second, state that no vote known everything about it from the be-from thence to some other place, with resolved, That as soon as practicable the Presbytorian ministers of South of a congregation of the Presbyterian ginning. It was a simple election, and regard to which due notice had not been the work of the Assembly's Committee Carolina, were among the eight hundred that article. Church ean affect the rights of a com- the difficulty had been brought about by given; that when they came to claim on Freedmen be transferred to the Board which some gentleman wished cordially muning member as such, as such power those who sympathized with Dr. Robin-their seats the Louisville Presbytery of Domestic Missions, with the special to unito with this General Assembly on and his party.

mittee, Rev. R. K. Smoot wished to know not a simple question of the election of right had the Assembly to decide this ment of labor, employing such addition- and read from it to show that it was a gregation in connection with a Presby- the Louisville Presbytery, and from side was before them? could, or could not withdraw from there were taken to the Synod of Ken- Dr. Krebs. The committee has reportunite with another denomination, with- tee which met with the church, and signatures. ut the eonsent of the Presbytery? without definite instructions proceeded Dr. Lowrie replied it had reference to elect Elders.

Dr. Kempshall said it was evident not one in five members of the Assembly knew Di. Lowrie, from the same committee, to ask to be excused from voting, be- ter.

last, D. McNaughton, Benj. F. Avery and James A. Leech were duly elected ruling elders of the congregation of said church, and on the 9th day of January, the said D. McNaughton, Benj. F. Avery and Jas. A. Leech were duly ordained and install ed ruling elders in said church; and Whereas, The Presbytery of Louisville, and the Elders proceeded to the Presbytery of discrediting said election, denied to one of their number a seat in said Presbytery, notwithstanding he had been appointed by that committee appointed by that Synod to cause the election had made their report and published it.—
They had proceeded to cause an election was made, and the Elders proceeded to the Presbytery of Louisville, but were denied admission on the ground that they were not known there. It was true that a seat in said Presbytery, notwithstanding he had been appointed by that Synod of the next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in abeyance until next time. The next Synod of Kentucky meets in October; if you tie up things in this way and hold matters in October. It is as follows:

Whereas, The Presbytery of Louisville, but were denied admission on the ground that they were fully like an effort to force such a result.

A motion was made for the previous denied

Mr. Bracken ealled for the reading of give advice and instruction in all cases in regard to the election of Elders; af-

and acknowledged as ruling elders in the record—stating that the original record

Rev. Mr. Heekman moved to accept was in litigation in the civil courts of the report and place it upon the docket. Kentucky. Under these circumstances, Hon. Isaac D. Jones, of Maryland,

elders named in the Overture, and which Committee, said that the reason his com- them after that Presbytery has been appeal was referred to the Judicial Com- mittee had not acted on the case grew put out of the house. mittee; and in the form of a memorial out of the eircumstance that the records

Mr. Mcknight stated that not only the appeal, for the reason that the records is ville were not here, but the appeal matter came before the Assembly upon records were designedly absent, in order as follows: the report of the Committee on Bills that this case might not bo tried and The minutes of the committee, and of ly withdrew his name. Dr. Krebs favored the adoption of the Would like to ask if this General Court these certain papers asking for the ac- sideration of the Louisville not done now the opportunity might be think we should have the advantage of recommendation of the committee. It of the church hadn't the right, upon tion of the Assembly The minutes are Presbytery.

was sent to them by the Synod.

Moderator. The gentleman is in order. and do they ask the Assembly to decide the adjudication of the civil Courts. | were constrained rebels. The fifth com-Dr. Anderson. Then I proceed, for this question, thus taking it out of the Your committee respectfully offer for mandment requires that honor and obe-

that Presbytery, or whether it cannot tucky, and from the Synod to a commit- ed, and published their report over their men are earnestly requested to continue when they did. It was the duty of

proved of their action? Dr. Krebs. It needs no approval.

the matter referred to, and would recom- were documents here from the Synod of elected in their own city. You are tion. Wyerras, On the 2d day of January held a certified copy of the records, and to say that these men are Elders, and be received and docketed.

1 but, D. McNaughton, Benj. F. Avery and the records themselves were in the then see whether the brethren of the Dr. Van Dyke read a paper, which

here satisfactorily to myself.

Mr. Bracken. I will add that we have not only failed to bring out the facts. It appeared from the remarks of Drs. maintained that the committee on Bills so as to enable any one to vote intelli-Krebs and Lowrie, and Mr. Clark and and Overtures had no jurisdiction in the gently, but that these facts cannot be others, that this matter was before the ease. That committee could only act in had without having the records of the abstract cases, or in eases where the Presbytery of Louisville; and as to the insinuations made against that Presby-Dr. Gurley, chairman ol' the Judicial tery, gentlemen can well afford to make

The amendment to adopt the report on the part of said elders had been of the Presbytery of Louisvillo were not prevailed, the motion to docket failing by the adoption of the amendment. M. Bracken gave notice of a protest

authorities has been re-established in erred. It was time, he thought, we on before the world. the General Assembly to take this ac- occupancy of said house in the future that it was the duty of the Assembly to take this ac- occupancy of said house in the future that it was the duty of the Assembly to

A Member. I rise to a point of order. tion simply upon newspaper statements? is a question of law, and must be left to direct who were voluntary, and who

to render it efficient and successful.

no recommitment, but that there will nitude and importance of the work of damnation. It is doubly wicked that be an immediate adoption of that report. among the Freedmen, and the immedi- they who live in such a Government as Dr. Krebs said there was no reason We see here some of the tactics of some ate demand for the expenditure of large ours, should resist it. If there were any for recommitting. The whole matter of these Kentucky gentlemen, to put off, sums on their behalf, the Assembly re- persons who had rebelled against our has been investigated. What was to be delay and complicate matters so as to new the injunction that for the present Government, it was then the duty of Assembly may seem just and necessary to redress the grievances of said church as set forth in said memorial and peti- on the lloor said it was a very compli- valuable church at stake. We ought to object, and that the first Sabbath in persons. tion, report that they have considered eated case, but it was very clear. There find out whether they will know men October be designated for such collec-

case: therefore

Resolved, That the Assembly regret the er-

incidentally stated that the facts in the case were disputed, and that the matter was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigation in the said enough of this case to cast a vote was in litigated and that the matter is a wisdom and zeal of those Christian brethere as the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are engaged in the same great the South who are Rev. Mr. McAfee. I ask to be ex- vested rights of any individual or church in plicit testimony.

the vacancies in the several Boards of undoubtedly some good men in Ken-tion was agreed to. Agreed to.

of Dr. Lord as director of Princeton there could be no harmony there until thing he may have to say by way of was in a hypothetical senso, and not Seminary had expired, nominated Elder this was done. The men who had sign- apology or retraction.

II. Day to fill the vacancy. Rev. R. B. Walker, D. D.; Chairman of thorized to withdraw the name of Rev. Church. He would not permit these mittee. [Voices-no, no.] With the ag- and Brother Galloway wishes it, I am of the Presbytery of Louisville were as taken from the decision of that body the Committee on Freedmen, presented N. L. Rice, D. D., of New York, as a rebellious men to participate in the ornot before them. Consequently, the was not here. Would not say that the the committee's report, which was read, eandidate to fill the vacancy in the ganization of the Presbytery until thoy ably some advantage might be gained have erred I am willing to be forgiven.

ared by the records of the Synod of any memorial, if they were satisfied with full and well kept. The committee Mr Clark said their acts necessarily Kentucky that a committee had been the facts, to take up any overture and have done a good work, They have lead to schism, and they must be taken floor and addressed the House in a Mr. Wills. That would be more aplished? appointed by that body to go to the send an answer to the question. The raised funds to the amount of \$25,000, to intend to do, what was the ne Walnut Street Church in Louisville, to facts were that when this committee, ap- have 55 missionaries in commission, result of their actions. In 1861, the furnish, hereafter, to our readers.] inquire into its affairs, allay differences, pointed by the Synod of Kentucky, afover 3,000 pupils in their schools and Assembly had only required that those At the conclusion of Dr. Van Dyke's now requested to make an explanation. and eause elders to be elected. It was could be should sustain the Gov- remarks, Rev. Dr. Gurley offered the [After a pause.] If Mr Ferguson does and eause elders to be elected. It was a cordance apparent, from an examination of the for the election of Elders, in accordance field of labour is one of paramount imease, that the elders mentioned in the with instructions and the notice, they portance and of deep interest. The strained and prevented by surrounding of the Committee. memorial had been duly elected and found the church locked. After organi- condition of those whom they seek to circumstances. But the robellion had [Wo published Dr. Gurley's substi- Dr. Krebs, and earried by an overwhelm- ment in regard to the character of zing on the pavement in front of the benefit is one of depression and depen-Rev. Mr. Heekman hoped the report church, they adjourned to the public dence, and in many instances of deep had come. The question now was Dr. Gurley said he he was free to say would be adopted—he had made the school-house in the neighborhood, in degradation. If they are not to be whether a man had not, of his own free the Louisville Presbytery should be test. motion to docket it in order to prevent order to carry order that come a disturbing and dangerous ele- will, aided in the rebellion. If he had, called to account for the language used The Moderator. The motion is adoptment in society, they must be educated was not that a sin? He had seen sol- in the "Declaration and Testimony." ed, and under it Mr. Ferguson is ex-Rev. Mr. Smoot. I want to ask Mr. to take care of themselves. They must diers who had been in opposite armies, acquainted with the history of the ease McKnight if this was not the state of the have the Bible, the school and the Gosto state all the facts in connection with case, that those Elders and other Elders pel with all its purifying and elovating that the whole population of the South he would be compelled to seek religious Assembly. it; knew that the case was an execeding- appeared at the meeting of the Presby- influences. They imploringly appeal to had been swept into rebellion by over- shelter elsewhere. The Presbytery ly complicated one; that it was still tery of Louisville, both parties claiming our sympathics as the weaker to the whelming force. He would not punish must be made to answer. But it is not the house he remarked that he misuu- under an excited state of feeling, was needing before the Prochutery of Louisville, both parties claiming our sympathics as the weaker to the whelming force. pending before the Presbytery of Lon- to be Elders; that Presbytery did not stronger and wiser race. We cannot such as had been compelled to resist the to answer to this Assembly. isville; and knew that the Louisville receive or condemn them, but appointed neglect them without guilt before God. Federal authority. He wished only to made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of their made an explanation [cries all over the gion than the horse races, because of the made an explanation [cries all over the gion than the horse races, because of the made an explanation [cries all over the gion than the horse races, because of the made an explanation [cries all over the gion than the horse races, because of the made an explanation [cries all over the gion than the horse races]. Presbytery, being shut out I'rom this a committee to ascertain which set of They are immortal beings. We must punish the guilty leaders. He held many manner. He wanted that Pres- house of order, order, he has no right to position, and I have heard many breth-Assembly, could not bring the facts be- Elders were entitled to a scat, and that do what we can to savo them, or God that rebellion was a sin, proved to be so bytory to have a hearing. It was not speak] committee has not yet reported, and may require their blood at our hands. by their eatechism and rule of faith. If hero to be heard. Let it be cited to ap-Dr. Anderson. I was informed by that that committee are to report at the One of the papers referred to relates to it could not be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. The Presbyterian Church could be proved from the stand- pear. Hon. C. A. Wickliffe that this was a foul adjourned meeting of the Louisville the occupancy of Zion Presbyterian and opportunity to be Resolved, That the Rev. Wm. M. Resolved, That the Rev. Wm. M. Resolved to be perpetrated upon the property of the company of the Church that such a rebellion, afford to wast a year to decide this mat-Church in Charleston, S. C, under the as had desolated the country, and filled ter. He was not afraid the Presbytery heard. this church in Louisville. I do not he was not airaid the Presbytery heard.

The Moderator. Before putting the country, and lifed ter. The was not airaid the Presbytery heard.

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The Moderator. Before putting the country, and lifed ter. The was not airaid the Presbytery heard. know the facts myself, but I say this that when they made their appearance of the Assembly is compromising its dignity by proceeding by a process like this, in the floor of the Presbytery, the Moderator. Before putting the erat Assembly is compromised in the Assembly wait a sin? The Moderator. Before putting the erat Assembly is compromised in the Assembly was a sin, what would they prove to a sin? This Assembly wait the Assembly wait the Assembly which he has now qualified in the control of the Presbytery have a sin? This Assembly is entitled to the Assembly in the Church in the Chu without hearing the facts. I instead of having their eertificates exbly regard the avoidance, as far as posbly regard the avoidance, as far as possible, on the part of the committee of
the duty of every man, much more
that I resplicitly live a which he defined to use.

By researce of the Assembly is entitled to,
State was a sin. Ho insisted that it was y to relect upon its action. Let it
stand it so, if you will excuse me from
the duty of every man, much more of the duty of every man, mu operty and of right, ty of explaining their condition, they all unpleasant collision with the South every Christian, to obey the constituted it action if that can be done. When saying so.

the benefit of the brother who interrupt- hands of the committee appointed by adoption the following resolutions, viz: dience should be given to persons in authority in the State as well as to polyment at 85 o clock, and prince requires that after we have clica a doption the following resolutions, viz: dience should be given to persons in authority in the State as well as to polyment at 85 o clock, and prince requires that after we have clica a doption the following resolutions, viz: dience should be given to persons in authority in the State as well as to polyment at 85 o clock, and prince requires that after we have clica a doption the following resolutions, viz: dience should be given to persons in authority in the State as well as to polyment at 85 o clock, and prince requires that after the usual preliminary exercises, that ed mo, and all like him—I say the eyes the Presbytery of Louisville to investiproved and printed for circulation, in parents. There could be no doubt, the various Boards was announced. therefore, that any persons who set up

Dr. Lowrie, from committee on Bills reputation we have heretofore had, we Mr. Wilson desired that all the papers hand of God, and the tekens of His fa- right to say he was constrained to re- man. vor towards the four millions of human | bellion, Dr. Palmer, in his church in 17, being two inquiries from the Pres- This matter is before the courts of Ken- Dr. Van Dyke said there were two beings, from whose necks, He, in His New Orloans, had called upon his hear- Mr. Galloway, made some days ago in article which Mr. Galloway read, I acbytery of Bloomington.

1. Has any church, or any part of a church, in our connection, the constitutional right to withdraw from a Presbytery, without its consent, and unite with another body?

1. This matter is before the courts of Kendy From whose necks, file, in his better that at this time duestion involved in this matter—first, a very emitted whether the Synod of Kentucky had a church, or any part of a church, in our connection, the constitutional right to withdraw from a Presbytery, without its consent, and unite with another body?

1. Has any church, or any part of a church, in our connection, the constitutional right to withdraw from a Presbytery, without its consent, and unite with another body?

1. This matter is before the courts of Kenducky, made some days ago in the Assembly. No reporter was able wonder-working Providence, has broken the Assembly. No reporter was able to organize against the Government. In doing this, he insisted Dr. Palmer to organize against the Government. In doing this meter the Assembly. No reporter was able to organize against the Government. In doing this meter the Assembly. No reporter was able to organize against the Assembly. No reporter was able to organize against the Government. In doing this meter the Assembly. No reporter was able to organize against the Government. In doing this meter the Assembly. No reporter was able to organize against the Government. In doing this move of the Assembly. No reporter was able to organize against the Government. In doing this move of bondage.

1. That the Assembly. No reporter was able to organize against the Government. In doing this move of the Assembly or the Assembly of the Assembly. No reporter was able to organize against the Government. In doing this move of the Assembly. No reporter was able to organize against the Government. In doing this move of the Assembly of the Assembly. No reporter was able to organize against the Government. In doing this move of the Assembly or the Assembly or the Assembly or the Assembly or the As 2. Can any communing member of the arc we prepared to take any such action? formed its duly correctly. The com- contributions, that these, our people, secceded. He (Mr. C.) maintained church be rightfully debarred from voting in such a case by a vote of the concipline, regularly administered by the
cipline, regularly administered by the
Considered from vocipline, regularly administered by the
Considered from vothat it was stated 'if so an
incomed its duly correctly. The committee had never reported to the Synod,
may share in the happ ne sof that "man
that the rebellion was largely, if not
mainly, brought about by persons who
in that the considereth the poor," and that
the stated it is so an
will permit me to expl.

The committee had never reported to the Synod,
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The considereth the poor," and that
the considereth the poor, and that the considereth the poor, and that the considereth the poor, and that the redellion was largely, if not
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The committee had never reported to the Synod,
nor had the Synod and never reported to the Synod
wil before rebellion began. He supposed declined to admit them without investi- injunction that that board give immedi- Ho ealled attention to a sermon preach-On motion to adopt the report of the com- Rev. Mr. Bracken asserted that it was gation. Under such circumstances what ate and carnest attention to this depart- ed in 1859, by Rev. II. J. Van Dyke, Resolved, The Committee on Freed- with divine law, and to submit to them he be forthwith expelled. Dr. Van Dyke. Has the Synod ap- ic Missions are prepared to take up the This sermon had taught that it was a work, and the transfer can be made duty to submit to a faulty Government. without any disarrangement or hind- The South had controlled the Govern-Mr. Clark asked Dr. Van Dyke if an rance to the plans already adopted, and ment for sixty years down to the elec-The recommendation of the committee the facts in the case. If the adoption approval was needed to the report of a that the teachers and other laborers tion of Abraham Lincoln. At the time nation. of this report was pressed he would have committee appointed to ordain a minis- already employed be continued accord- the rebellion was set on foot, there was ing to the contracts of the committee; no justification for rebellion. Nor had heard. cause he did not know the facts, nor Dr. Van Dyke claimed that they were until the Board discover satisfactory Dr. Palmer any excuse for inciting to to whom was referred the petitions and memorials of Benj. F. Avery, D. McNaughton, James A. Leech and Thos. J. Hack-

> At the hour of adjournment, Mr. Clark gave way, when, after prayer by Kentucky recording the election. He ealled upon, upon the very best evidence Dr. Patterson moved that the report Rev. Mr. Davidson, the Assembly adjourned to 31 o'clock P. M.

AFTERNOON SESSION.

and addressed the Assembly as delein of the Assembly.

be made until Dr. Van Dyke and Dr. as an amendment?

Dr. W. L. Breekinridge moved to lay The motion to lay on the table was

The report was received and dockot- Presbytery. We had been told that, house, he be immediately expelled. in administering justice, mercy should Rev. D. J. Stoneroad moved that the of the moment. It is my first error the General Assembly immediately after tucky. But it was equally certain there The Moderator. Mr. Ferguson ean will say as far as that statement about the regular order in the afternoon. were many men capable of much mis- now be heard, if he wishes. Dr. Krebs, after stating that the term faithful men there. He was satisfied will be heard. I am ready to hear any- use the language that was there, but it ed and approved the "Declaration and

> forever lost. [Rev. Dr. Van Dyke then took the all the parties.

TWELFTIP DAY -- MORNING SESSION.

Thursday, May 31,

permitted knowledge himself to bo the author of sorry that he had done so; and as for tho

lege of making an explanation.

thor, I know it. whether the overture meant that a con- Elders. These difficulties eame up in matter, when the ovidence only of one al executive force as may be necessary divine command for all Christians to forthwith retracts, and apologizes to friend Galloway had a ted so, I wrote sustain all laws when not in conflict this house in the most ample manner, with a grea er strength than perhaps

their labors until the Board of Domest- Christians to submit to human laws. referred to his Presbytery, as a slander- script afterwards, of course it would er, to be tried.

pass this motion, we ought to give Mr. ter have been spoken of either by eiti-

have it now, so that it shall not be unjust in that form. My apology for this derstood that he has been shut off. is, I expect d Mr. Galloway to be a

permitted—not requested.

Mr. Galloway moved that the debate to request him, and if he will not re- entirely stable, I may have penned spond, let him be forever silent.

I move the previous question.

course, it had the right to dissolve a ample apology to the satisfaction of this against any man or individual. I re-

Dr. Waller moved that the Assembly be shown. He accorded in the propri- motion for the previous question be put in this particular, and I ask therefore proceed to the election of Professor in ety of doing this. But to whom should upon the table, in order to give Mr. Fer- that you will not visit me with that eenthe Northwestern Seminary, and to fill the Assembly show mercy. There were guson an opportunity to be heard. Mo- sure that this house seems willing to vote-or the great majority of them. I

Dr. Boardman is concerned, I did chief. He would show merey to the Dr. Krebs. I hope Mr. Ferguson not hear Mr. Galloway aright. He did

positively. This is the explanation I Dr. Humphrey. I move that this have to make, and if a committee is ap-Mr. Day gave notice that he was au- Testimony" were in rebellion to the whole matter be referred to a select com- pointed to hear any further explanation, Northwestern Seminary, and according- had aeknowledged and romoved the re- to ourselves, and we might be able to I will not be so severe hereafter, but bellion. This should be required now come to a satisfactory conclusion, if this will tell the truth in another way. and Overtures with regard to the men in Kentucky who were referred to a committee. This is with the Executive Committee have been on the Executive Committee have been to protect the men in Kentucky who were referred to a committee. This is were loyal to the Church. If it was a scrious and important matter, and I amendment were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter, and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church. If it was a scrious and important matter and I were loyal to the Church.

> eech of great power; which we will propriate after the gentleman is heard. The Moderator. Mr. Ferguson is would be published giving an account

> > The question was put, on motion of ing vote.

Dr. Van Dyke was understood to pro-

derstood the motion clse he would have doing more injury to the cause of reli-

of the Assembly, for him to speak.

tunity and declined, that an opportunity may again be afforded. Our disci-The Assembly met at Sho'clock, and pline requires that after we have cited a him.]

Hon. S. Galloway came to the ros. The question was put, and the motion

has an opportunity to explain. The extract refers to the speech of Rev. Mr. Ferguson. In regard to the

which Mr. Galloway belongs, said those Dr. Krebs. Does the gentleman ac- things to me, and that they were very exhibition he made of himself, in re-Rev. Mr. Ferguson. I ask the privi-gard to posture, this house is my witness. I had heard Mr. Galloway before, but I

Mr. Galloway. I say he is the au- had never seen him make such an exhibition of himself; and I confess, under Dr. Krebs. I move that unless he the undue excitement of sorrow that my was judicious or proper for a Christian Rev. Mr. Crozier. I move that he be minister, and if I had had the manuhave been a great deal modified. But Rev. Dr. Riggs. I think before we the very things referred to in that let-Terguson the liberty to make his expla- zens of this town or members of this house, in both the street cars and on The Moderator. Of course he will be the steps of the church. I regret exeeedingly that these things should have Mr. Day. I move that Rev. Mr. Fer. gone forth, to the injury of Mr. Galguson be requested to make any expla- loway, and under circumstances, if done ation he desires to make, and let us over again, I should not write them Dr. Patterson. I move that he be conservative man on this subject. He and I were in discussion last October, The Moderator. No one has tried to in the Synol of Onio, when a resolution prevent him. I do not think the mo- was brought up to cordially indorse the tion should be to premit. I wish to General Assembly, and Ie aroso in his make this statement. Mr. Fergnson is seat and said; "I move 'cordially' he of course allowed, and it is his privilege struck out—that I do not cordially and right, to speak without any such indorse the General Assembly in all motion, and I wish him, and every particular .' I respected the brother's member of the Assembly, to understand conscience and feelings, and hence, when The Assembly met at 3½ o'clock, puruant to adjournment, and opened the section with prayer by Rev. J. Burrows. him to order, until Dr Krebs' motion deliver and reelings, and neares, when the came out that day in the extreme radical met the hour, I was undoubted. suant to adjournment, and opened the session with prayer by Rev. J. Burrows. him to order, until Dr Krebs' motion edly thrown off my bearings, and wrote Rev. W. T. Wylie was introduced, could be heard. It is his right to speak. these thin s under the spur of the mo-Mr. Day. I wish to take away every ment, and hope that it in so doing I gate from the Reformed Presbyterian excuse he may urge, that he was not have injured the dignity of the honse, Church. Dr. Stanton replied on behalf allowed to speak, and to show that he and the character of that brother whom I greatly respect, I will be excused for Seat in said Presbytery, notwithstanding he had been appointed to pass aid church at a meeting of said Presbytery and whereas, It is evident that the peace of said church and their congregational rights are in great danger, unless this house.

A motion was made for the previous design was to this, and that there will be no undue sembly: and withdrawn.

The Moderator. My design was to this, and that there will be no undue sembly: and were the finished business, being the case of the Louisville Presbytery, was show that no attempt had been made to desar his right.

The Moderator. My design was to this, and that there will be no undue sembly: and were the case of the Louisville Presbytery, was show that no attempt had been made to desar his right.

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The Moderator. My design was to this, and that there will be no undue sembly: and the tries will be no undue sembly: and were the case of the Louisville Presbytery, was show that no attempt had been made to desar his right.

The Moderator. My design was to this, assembly: and the tries will be no undue sembly: and the calm show that the report, were urged and recognized that the matter show that after Mr. Clark shall have closed be permitted, I do not want to request him. Will the gentlemen accept that when the case of the Louisville Presbytery, was show that no attempt had been made to desar his right.

The Moderator. My design was to this, assembly: and the tries will be no undue sembles and the claims of said church and their case of the Louisville Presbytery, was show that no attempt had been made to the countries.

The unfinished business, being the case of the Louisville Presbytery, was show that no attempt had been made to the case of the Louisville Presbytery, was show that no attempt had been appointed to pass and church are the case of the Louisville Presbytery, was show that t Mr. Day. I will not accept; I wish | with these nerves of mine that are not things derogatory somewhat to the deco-Mr. Clark. Upon Mr. Day's motion rum of the house, and hope, so far as I have injured the decorum, I may be ex-Dr. Krebs. My motion affords an cused, and that all the members, indiopportunity of explanation, and de- vidually and conjointly, may be more Mr. H. K. Clark, having the floor, mands an explanation. I wish to read careful of the dignity of the house work, and to whose fidelity and success the General Assembly has borne repeated and exbytery. It followed, as a matter of this offensive publication, and make with them. I have no hard feelings peat again that I wrote under the spur

Mr McKuight desires to offer an

Mr. Day. I would like to ask Mr. such a committee as could confer with Ferguson if he wrote this letter for publieation-expecting it would be pub-

Mr. Ferguen. I expeeled extracts of the matter. As far as I knew the etter was to be all published. Mr. Day. I would like to know what the gentleman has to say of his state-

this house. Mr. Ferguson. That was designed nercly as a quotation—that I had heard

nen make these statements. Mr. Day. I would ask the gentleman il he intended to state it as his views. Mr. Ferguson. No more thau as a report-that it was a belief of many in As Mr. Ferguson was going out of this eity that this General Assembly

ren say that here. Dr. Kerbs. I move to reconsider Mr. McKnight then offered the follow-

Fergu on, a commissioner to this Gen-

sure of this Assembly. Rev. Dr. Brown said he was opposed was not the first offense of the brother. A. DAVIDSON & Co., Publishers.

LOUISVILLE, KY., THURSDAY, JUNE 11, 1866.

How the Doctrinal Errors of 1861 have led to the overthrow of Liberty in the Church.

Wo have in our previous article pointed out the natural outgrowth of the errors of the Assembly of 1861, in the "bad pre-eminence" of the acts of of 1865. We proceed now to trace out the connection in the further acts of 1865, and the still more monstrous orders in execution of those acts of 1866. There were other deliverances made by the Assembly at Pittsburgh, which alone would entitle it to pre-eminence. Such was its untruthful declaratiou, in face of notorious facts and official testimony, as the premise of its action against Southern ministers and people, that the Southern Assembly was organized to perpetuate slavery. Such was its declaration as a ground of thanksgiving to God, equally in the face of terrible facts attested by thousands in the Border States and in Northern prisonsthat in the war "the national honor, untarnished by acts of barbarism and cruelty, had been vindicated. Such was its demand for repentance and confession of their sins from individuals who had taken the Southern side in the war, and its demand of a formal renunciation of errors from those who hold, with Patriarehs and Prophets, Christ and his Apostles, that slavery, except in the abuse of the relation, is not sinful. Such the unworthy and unmanly assault by insinuation, under cover of its solemn official narrative on the state of religion, on the Presbytery of St. Louis as having acted hypocritically in its testimony against military usurpation in the courts of the church.

These and numerous other instances which might be cited, show how abundant is the harvest from the tares sown in 1861, and how terribly the church that once begins the "sowing to the flesh, shall of the flesh reap corruption." The thoughtful Christian who earefully considers the full significance of these deliverances, and their necessary logical results, cannot avoid the conclusion that they seriously affect some of the fundamental doctrines of the gospel by obscuring the view of Jesus Christ as tho king and sole lawgiver in his church, and in consequence tarnish the glory of His Prophetic office in setting up against the teaching of his infalliblo word the two long weeks together, without an commandments of men, or, at least, by irrepressible longing to have a share in obscuring his word with the false glosses | the delightful employment. So, as it of men; and in consequence again hide would not do to risk losing the Lion's from the view of the people his relation to them as Intercessor in his Priestly | that was raging, a scheme was devised to ask for, that their prayers may be from under cover. It suddenly occurs

church, producing therein conflicts for committee, of which the Moderator shall the faith once delivered to the saints- be chairman, should write a Pastoral alienation of feeling between those of Letter; and by way of discipline to the the same household by introducing the new recruits, Drs. Gurley and Krebs. strifes and passions of the political world | their names shall be associated with his, within the enclosures of the covenant; | that they may divide the responsibility all leading inevitably to sehism in the and share the strapping which Dr. Stanchurch, and thereby the marring of her ton's quizzieal roarings never fail to beauty, the impairing and obscuring of bring down upon himl So Dr. Stanton her testimony for the truth, and the thereupon wrote, or probably drew out enfeebling of her agencies for earrying of his pocket a pastoral letter; or, what on the Lord's work.

They directly tend to the subversion of the foundations of our ecclesiastical speech that he had carried along with The Re-nulon Prospects from a New polity-that system whose distinctive feature, heretefore, has been the clear fail to be made Moderator. assertion of Christ's prerogative as lawgiver in Zion, and the rights of the people under the constitution and laws which Christ has ordained for their protection as well as for their government.

They directly conflict with the fundamental provisions of that specific constitution and form of government, which speaking in Christ's name, and guided | Thomas says-has solemnly voted that by Christ's law, our fathers established this bray shall pass among all its sub-

for us. It was fondly supposed by many of mere temporary mistakes of human inments and passions incident to a civil peace. But not only, as we have shown, have these errors sprung from a deliberate purpose to "bring in another gospel which is not another" on the subjeet of the church's sphere; not only is there a natural and necessary logical relation between the errors first provellous method in the madness," of theso men of excitement and passion; taken in 1865 toward outrage and violenee to the consciences of those who "run not with them to the same exeess of riot" by forcing upon them the acceptance of these errors as a condition precedent to fellowship, the Assembly of 1866, has deliberately proceeded to execute sentence against those who re-

ment and exposition to convince them tude.

of the utter subversion of all the fundamental principles of Presbyterianism, the utter defiance of our constitutional ru'es, and the atter recklessness of the reputation of a Supreme Court of Christ involved in the recent exclusion of the Presbytery of Louisville from the house not only without trial, but without plausible pretext, and still worse, without even a hearing by reason of the previous question. Suffice it to say, it is five years past, and ordered to be made to say at present is: part of the covenant of the church by tion, was but a fitting introdution to that series of high handed and revolutionary acts which have made the As. sembly of 1866 memorable as the ruinworking Assembly. These acts we shall next proceed to consider.

Curious Specimen of Pastoral Letter-Writing.

It was admitted, even by those who entertained the profoundest contempt for the man, that as Moderator of the Assembly-specially after his any thing but lion-like utterance in the opening peech, and his rather low trickery in packing committees-Dr. Stanton word the Lion's skin with very considerable tact and ingenuity; so much so that if he had presented himself in no other attitude thau as Moderator, the show spite of an unnatural sound from within the skin, occasionally, the people would quietly have concluded that Dr. Stanton was a very passable Lion.

But—as the sad experience of many in the menageric business attests-it is impossible to keep up the display of artificial lion-hood very long without great danger of exposure. Either from the natural eraving of the creature within the royal skin for his accustomed coarse fodder, or from his ambition to immortalize himself by his skill in roaring, he seldom fails sooner or later to utter the fatal bray?

It was not in Dr. Stanton's nature to sit still and hear men spouting their vilifications at the men of the Border and Southern States—and their friends, for skin out in the rhetorical wind storm office, teaching them by his Spirit what | whereby he should give one "big roar" to his friend, Dr. Thomas, of course to They seriously affeot the unity of the | the surprise of the Moderator, that a is more probable still, got out and put a Pastoral-letter-ish head and tail to a him to the Assembly, in ease he should

We shall have occasion to refer to this remarkable utterance frequently hereafter. For though intrinsically of about the usual style and ealibre of Dr. Stanton's productions, and therefore having, in itself, little claim to our attention, yet as the Assembly-and wo are all subjects of the Assembly, Dr. jeets as a "legal tender" for a roar, we meekly accept it as such. While we What the conditions were to be neither our brethren-" who hoped against have ventured timidly to hint that the hope"—that the errors of doetrine and Assembly cannot by mere edict, and ceelesiastical polity to which we have without reference to the constitution, cordially respond to the call, that we referred, would prove to have been the or to the voice of the people, transubstantiate bogus Elders into true Elders firmity into which our office-bearers and | -still we are constrained to admit that | than very many dared to hope it would courts had been led during the excite- nothing in the constitution prevents the Assembly from making of itself what war; and therefore that they would be Dr. Breekinridge said the former St. corrected immediately on the return of Louis Assembly made of itself; and therefore, by logical necessity, nothing forbids it to ordain that a bray shall be held to be a genuine roar, or at least an and especially the attention of our breth-

ecclesiastical "legal tender" for a roar. upon a single paragraph of this very as the clue to all this hue and ery against odd sort of Pastoral Letter to the the Declaration and Testimony men. mulgated and their results, and "a mar- Churches; a paragraph having special It was more than hinted several months significancy for ourselves. It is one of since by an indiscreet new convert to the reasons by way of apology for the the re-union scheme-that there had but instead of retracing the fatal steps order of 1865, excluding all who do not all the while been "a marvelous method accept the new abolition evangel:

the Preshyterian Church in the South still cher shed the same views under which the peopl had been led into rehellion—that the system of Southern negro slavery was a "divine institution" as truly as was the Mosaic system of servitude, and was au "ordinance of God" i the "same category with murriage and civ government." Even as late as the year 1865 person commissioned to this Assembly from fuse to accept them.

We will not insult the intelligence of our readers by entering into any argument and exposition to convince them

"Assembly of 1865 took its action upon slavery."

"The main points of its action upon slavery—indeed the only points referring to those who may apply for reception into our church from the churches of the South—are, that such applicants shall renounce the errors which asapplicants shall renounce the errors which assert "that the system of negro slavery in the South is a divine justitutiou," that it is "an ordinauce of God" in the seuse above stated, and that "it is the peculiar mission of the Southern Church to couserve the institution of slavery" as it was maintained in the South. That these doctrines are not only heresy, but lasphemy, is plainly seen from the Word of

an enormity of error in the practical the miserable falsehood insinuated here hands of the enemy application of bad principles worthy to as to the Southern Churches: it was follow as the sequence of such enormous exposed in one of the protests on the errors of doctrine and principle as we minutes of 1865. We cite the parahave been reciting. The saddest fact of graph merely to expose the untruths all indeed, is the very consistency of here stated concerning the commissionthis reckless act of usurpation and ty- er from the Presbytery of Louisville canny which has been inculcated for and his book on slavery. All we care

1. That he did not publish the book. he previous Assembly. But this act of It was published by a congregation of usurpation and contempt for all the houest truth-seeking British abolitioncovenant engagements of our constitu- ists, who after hearing, wished to preserve and circulate the discourse.

2. It never was "extensively eireulated North and South." Mr. Davidson procured for himself at Louisville, some 300 to 500 copies perhaps. It had no other circulation out of Canada that we are aware of.

3. It was not "designed to justify and shelter the system of Southern slavery"-but designed simply to expound the Mosaie law on that subject in the light of all other Scriptures, and that as one of a regular course of lectures on the Scriptures in their order.

4. Its line of argument was the exposition of Scripture precisely in the sense of the Assembly's deliverance of 1845. And in that line of argument to show that the Southern Churches made no interpretations to suit a special exiwould have gone off with celat; and in | geney, but accepted the interpretation generally given by the true learning of all Europe, and of all America also, outside of a handful of bogus exposireadings to suit Boston.

5. That therefore no intelligent man, with any logic in his head, and "troubled with a conscience," can possibly accept the Jacobin evangel of the sin of sla- and the truth well told at that. very as it existed at the South-aside from the abuses of the system—and at the same time accept bonestly and fully the inspiration of the Scriptures.

we need not say the facts are very damaging to the trustworthiness of the statements of this Pastoral Letter.

We have space only to add here:-First. That if this terrible book has been circulated so extensively, and is so dangerous as to need a Pastoral from the Supreme Court, warning against it, then. it is strange that it should not have been refuted, and its wrong interpretations made one of the most masterly, eloquent, of God's word exposed by some of these and triumphant appeals this morning on learned doctors. We have never met that was ever heard in the Assembly with an attempt seriously to answer its | since its first organization in Philadel arguments

Second. It is rather odd that a General Assembly whose ecclesiastical nerves were so shattered at the "vituperations" and "slanders" of the "Declaration and Testimony," should be found using, in a solemn official utterance in the name of Christ to the Churches, such epithets as "heresy" and "blasphemy" with reference to the teachings of men in good standing as preachers in the Presbyterian Church. Or is it an exclusive privilege of the "majority of four to one," to vituperate and defame men?

School Stand-point.

The New York Evangelist, one of the ablest of the Presbyterian journals of cither school, in an elaborato review of the New School Assembly at St. Louis, after a congratulatory account of the several proceedings had in both Assemblies touching re-union, closes with the following very significant paragraph:-

It need not be feared, in the present state of our churches, that either side will propose any vexatious or impracticable terms. We can only come together on the basis of our common standards. Assembly hinted at, but left all these questions to the two Committees. If they can agree we believe our churches will again become one. The whole question s now far in advance of what it has been at any previous time; much farther even bo. God's providence and Spirit have been at work. And the noble and unflinching adherence of the other Assem, hly to its late deliverances, and the decisaction it has taken with such a large me ity, against its recusant Kentucky members, ill greatly help on this work.

We desire to call special attentionren of the "middle men" type in Ken-At present we desire to fix attention | tucky to this last very significant hint, in the madness" of the men who were "It was well known that the leading men of trying to make the gulf bridgeless between us and the Southern Churches. That this was considered but a means to the end of closing the gulf between us and the New School. Now it is intimatedand by one who no doubt is well posted from the Presbytery of Louisville, beas to the purposes of our Jacobinsthat the strife gotten up about the Declaration and Testimony is a mere ruse,

mongrel Presbyter a lou known as New School

We ask our "middle" brethren who have all the prudence, wisdom, and conthemselves to be eas . land hoolwinked? And how far the je i Kentucky are likely to let them go before denouncing and easting them off as We have frequently enough exposed treacherous strategists playing into the

Rev. Mr. Forgu an Expatsion. The

We felt spe regret that a very strong and decided protest against the expulsion of Mr. Ferguson, embodying a statement of facts and of the views generally entertained of the facts by he large audience present in the Assembly representing the great public, was not spread upon the records of the Assembly. Su r are informed was prepare l, a cr unately for Mr. Ferguson, no the the stomach of 'that court singularly illustrious' became so squaer' L ut ler the protests of Van Dyk B - ke "and others, that it found even the cort oas, manly, and logical protest of Dr. Boardman "too bad to take." Of course it was of no use to offer a protest against the outrage on Mr. Ferguson, to a body that

of "a majority of four to ono." wo feel the more inclined to return to the subject again, were it for no other purposo than to assure any of Mr. Ferguson's friends-who, not aware of the still be thinking that the censure of a General Assembly is prima facie evidence that a man has done wrong-that with Mr. Ferguson was his too great readiness to apologize for having told what every body knew to be the truth,

Nothing can be more certain than the best photographers of the delieate shades of feeling and opinion in an au-Such are the facts in the case; and dience, among all the letter writers for impression of Dr Boa lman's speechas the Galloway portrait -

The solemnities of the Sabbath seem o have had a good effect on the Assem-oly. Dr. Boardman, of Philadelphia, tho subject of Christiau conservatism, phia May 21, 1789 up to this present meetng in St. Louis, May 17, 1866. Tho calm, dignified, Christian-liko spirit of this ever-to-ho famous speech, commended it to all the vast audience that heard it. do not know as I should even except the most Radical among the great orators's

raphically pictured the dread crisis to which our Church has come under the ead of men guided more by passion than conscience-more by the opinion of a rantic world, than their own Bible enightened judgments. O, it' was a treat to listen to. It was the talk in the street cars, hotels, &c., hy all classes. It may do good. I am sure it ought. If not still Dr. Boardman and his many friends can feel that if such wretched and singularly frantic creatures as Drs. Thomas. McLean and Monfort are permitted to destroy the Presbyterian Church (as they are most certainly trying to do), they did not stand still and let this be done

without a most solemn and noble protest But as our readers will be curious to know what it was that caused the expulsion of a member of the Assembly, for the disturber of the Church: the first time in the history of our itself.

The debato in the Assembly ran higher o day, or rather lower, than over. It was reserved for Mr. Galloway, of Ohio, to cap the climax of vulgarity and dema-gogism. He certainly outdid himself in ow allusions, falso assumptions, bitter invective, personal abuse, and in every other mean thing that could character ize an orator who appeared to bo at the same time both a fool and a fiond!

I grant this is strong language but not whit more so than the truth will warrant. His manner was monstrous! dancing monkey's motions were graceful to it. Indeed it was awful! Suhlimely ridiculous. His twistings and bodily contortions, could they have been photographed, would have furnished comic Imanac makers with an almost limitless number of grotesque samples for all time Besides his disgusting egotism -his self-righteous laudations-his canting uso of Scripture—his boasting, dirty insinuations-in a word, his scurrility and blackguardism-exceeded anything of the kind it was ever my painful miss

ortuno to hear. The fact is, he disgraced himself-his Preshytery-his Church-this Assembly and religion generally, by his long, vile illogical, and most wickedly impassioned arangue. It hrought a tinge of shame on the cheek of his hest friends. Some who had no personal acquaintance with him, thought he had a "Highland gill" in his cheek. But it is declared that he is a Radical temperance man. This most infortunate exhibition of vulgarity and pursued by the majority of the Assembly in regard to Gov. Wickliffe, Dr. Stucause said Presbytery did publish to tho world a strong statement on the illegal procedure of the General Assembly of last year in Pittsburgh. Mr. G. boldly affirmed that "a word spoken against the ment with a speech, in which he used if Assemblies. Take for example this disintegrated, and

er sit down with bim at the Lord's table." servatism, how far they intend to allow Radical, and the only one that pretends some of the more vulgar and blasphemous parts may be omitted

But I weary you. Mr. Galloway surely orgot himself to day. He has disgraced himself forever in the estimation not only of Christian gentlemen, but in the opinion of the ungodly world. Why he to order by either member or Moderator, as the latter requested the Assembly to the Synod of Kentucky, in the fall of '61, puller and log-roller for the Preshytery permit "great latitude" of discussion. It which affirms: "In the judgment of a and all the church courts of the Old cheered!

Christ. It is alarming to witness how rapidly and superficially the legitimate business of the Assembly is passed over, and how eager many are to "take up the unfinished business" relating to Louisville Presbytery, &c. It is painful to say it, but many think and say that this Assemit convened last week, than the hig horse races that have been in progress here for ometime! What a curse Radicalism is But I weary you. So, for the present I close, sorry that the great State of Ohio has been disgraced by the only two really unsufferably Radical, and disgustingly vular speeches in this Assembly so far.

For the benefit of any of our readers had flatly denied to Dr. Boardman his who, like ourselves, do not know Mr. inalienable right of protest, under that Galloway, we add here a single senconvenient rule of the absolute power tence from a letter we have seen from one of his Ohio constituency—a plain Because of this failure of the protest working man-by way of introducing s them to this hero of whose fame the Assembly of 1866 is so jealous:

"I see our Mr. Galloway makes himself very conspicuous at the Assembly. dawn of Dr. Thomas' "New Era," may | Those of us who have known him since Those of us who have known him since to be repugnant to the word of God, and he was a boy, attach no importance to therefore wo find them occupying prehim only as a fit man to defume an adversary. He is sometimes employed in tion and Testimouy so firmly stands. a ease in court through these counties; so far from having given just oause for but he is never expected to be, or contors, as Barnes and others, who bave at- the malignant attempt of autocratic sidered to be, competent to manage a tempted to tinker the word of God into tenth-rate-ism to insult and degrade case. He is employed, after the withim, the only fault we have heard found nesses are examined, to defame the other sold Kentucky to Jacobinism look for!

> Even the correspondent of the New York Evangelist, in full sympathy with the radicals, says: -

Some very ridiculous things have been that Mr. Ferguson is, in general, one of a speech which in violence and grotesqueness of manner, lost whatever force its more serious parts might have had upon the Assembly

the religious journals. We doubt not whose fair name the Assembly of St. grind, and hence they are constantly that the fol wing totograph of the Louis took such extraordinary proceed- wire working and log-rolling for somepresenting so can pie e contrast to the warm hearted, genial pastor; at the ex- If any of your readers will take the tempt of the constitution.

Christian public now and hereafter will these ecclesiastical hangers-on. conclude that an Assembly which could raising the hue and ery against an im- improvement. pulsive but carnest and honest christian

Dr. Brookes and Dr. Humphrey-Kentucky Pseudo-Conservatism

sembly-Dr. Brookes of St. Louis thus very effectually disposes of the cant a Presbytery to advocate the doctrine of it record—namely, "disrespectful in that the Declaration and Testimony is a spiritual commonwealth when a ma- its terms"—was honest on the part of

church, we present the offensive letter agitate our people with uscless contenions? Do you desiro to learn wbo has apple of discord? Do you desire to discover who has goue about to vitalize tho mangled body of slavery and make it a source of endless dispute and division? Sir, I believe before God it was this General Assembly. (Suppressed ap-

Boldly do I affirm that it was not the Declaration and Testimony party, it was be content to let tho dead past bury its dead, but insisted on making the dead past the test of our present standing in the Church and the controller of our futuro destiny. We have acted entirely to bring back our beloved Church to her forsaken standards and to equip her

for her glorious mission of saving souls. Proceeding then to review the several views taken of that paper and to that men are beginning to see this evil, sonably expect that the men of conanswer the question-was there suffi- and how full of peril it is to the church, seience and principle in the church, eient ground for the protest of Louis- This peril is becoming the more mani- will now give over their fatal policy of ville l'resbytery-Dr. Brookes makes fest to those who are jealous for the "wait!" "wait!" Will they not now the following points:

tleman from Obio (Dr. Thomas), who horrowed his glowing imagery from the most terrific judgments of God, in order to express his abhorrence of our crime in sending forth a document which has fallen like a tire brand in this house. In the heat of his passion bo likened of Dr. Boardman, on yesterday, on the and Gomorrah, consumed by flaming unwarranted and wicked course being brimstone, and then to Ananias and Sapphira, suddenly smitten by the unscen to fall upon our devoted heads.

Humphrey, followed with an ameudment ment and protest against the uncoustitu- mined within the no to the motion of the Chairman of the tional and illegal way in which we are whether our shurch Committee, and accompanied the amend- represented in all our church courts and a piece of ceelesiastical strategy to cut off the men who will resist the selling traitor," that "Dr. Boardman was a trale terms than those employed by the gen-

"It was under these circumstances that "the out the church of ar ather to the tor, and his speech yesterday treason, and tleman from Ohio. He declared in the tors, and yet when it meets its roll is till he washed his hands of the blood of this venerable Assembly, and the state of this hellish crime, be [Mr. G.] would nevi in the presence of God, that he had nevioneering a few more may be induced These were his words. His speech, as published in the Democrat, may he had read the "Declaration and Testimony." so Revs. F. B—, W—, L—, and enough; but as that sheet is exceedingly He pretended to see metaphors, hurning others whose names are upon the roll. to give verhatim reports phonographical- the tune of Dixie, and could not find are all intensely exercised on such occasion y taken, and as Mr. G.'s friends were words to convey his righteous indigna- sions for the welfare of the church, as hocked at the outlandish indecencies tion against the rehels and traitors who, they say, but a looker on can discover no and fallacies of this unfortunate affair, according to his excited imagination, are signs of it in anything they ever do save

> Rev. R. J. Breckinridge, D. D. Rev. W. did so no one can tell. It was unprovok- C. Matthews D. D., and Rev. R. W. Lan- than the ministry in our Masters service, ed and unexpected. He was not called dis, D. D., all thoroughly loyal men. hence it was preferred. Dr. II.—hangs was as good as a monkey show to the large minority of the Assembly, and of School on this coast. Allowing that the populace-some of them hissed, others multitudes in the Church, the subject small minority of real pastors have the Thus we go-go to pieces as a church of the premises, being purely political, was can they resist this element so predomiincompetent to a spiritual court. But the testimony of these loyal gen-

> tlemen, emphatie as it is, was not strong brough to satisfy Rev. E. P. Humphrey, D. D., who stepped forward, and offered bly has done more far more against the bly) the Synod judges to be repugnant to whose principles and reputation are well interest of true religion in this city since the word of God, as that word is inter-known to you. He has long since ceased by action which he deliberately and soll and fall into ruin. mnly affirmed to be repugnant to the ord of God. What! Talk about the mazing vituperation to be found in the ir, to reply that he and the other loyal gentlemen who voted for this amending at the possibility of their obedience to that which they loudly proclaimed isely the ground on which the Declara-

> > severe rebukes we ever read. And yet dis, has killed. By this caucus the Modwhat else can these brethren who have erator of the Assembly was virtually

For the Free Christian Commonwealth. Ecclesiastical Loafers.

This class of ceelesiastics in our church have done more to bring about The Hon. Mr. Galloway made the sad deeay so visible and so much lamented by all true Christian people than any other class of men in the country. Having no work in the church, Such is the man for the desence of they have ever an axe of some kind to ings, at the expense of an honest, thing outside the work of the ministry. picture of the vulgar (hio orator-had | pense of the vast discourtesy and wrong | trouble to look over the Minutes of quite as much to do with his expulsion to a Presbytery, and in such utter con- the Assembly, they will see how many of our Presbyteries are afflicted—in But, in our judgment, the great some cases even by a majority-with

Now whom do such men represent in defame the signers of the Declaration Presbytery? What interests have they and Testimony as "slanderers;" which in ecclesiastical matters? How can a could defame Dr. Boardman as guilty of man who makes his livelihood by wridisrespect, to avoid recording bis pro- ting in a pension office, or a man who test; and which could defame our expo. is trading in corn, mules and horses all sition of the Scriptures on the slavery tho week, and even not very scrupulous question in the sense of the church uni- about making a trade on the Sabbath. versal, as "heresy and blasphemy," has who never preaches the gospel at all, be not hurt Mr. Ferguson much by put. a proper person to come into our church Hundreds wept as they heard it. It ting him in such company. All honora- courts and decide matters of vital interble christian men will regard with loath- est to pastors who have the care of souls? the church in which the claim to be ing and contempt the conduct of Dr. Tho pastors and elders only can know Krebs in volunteering his services as the wants of the people, the dangers hangman to the ecclesiastical mob in which beset them, and the best means order to sheltor a vulgar harlequin by which are to be used for their spiritual

This thing has grown to be a fearful evil in the church, and until some plan be adopted whereby it can be remedied, ble from its being refused record the corruptions in the church arising by the Assembly. Our readers will In his speech before the General As- from a secularized ministry will grow have an opportunity to judge for themworse and worse. How can we expect selves whether the plea for refusing jority of its members are teachers, clerks, the "majority of four to one," or wheth-Do you desire to know who dragged literary quacks, general traders, govthese questions from the dead past to ernment chaplains for army and navy, insane asylum and blind asylum keepers, thrown sccession into our midst as the post-office clerks, advertising agents, life insurance agents, and even down to toll-gate keepers, who never raise their declaration as the constitution makes of voice in proclaiming the gospel, either the right of every member of a judicabecause they have no message from God tory to protest, impresses us as reckless to deliver to the people, or because the and revolutionary, even beyond all the people having no confidence in them other reekless and revolutionary acts of not the Louisvillo Presbytery which be will not hear the message from their the Assembly of 1866. gan this unhappy strife, but it was the fell and fanatical spirit that would not unimpeachable character, but having no brethren of his class in the church will part or lot in the work of the ministry of reconciliation, and giving no evidence of being ministers of the Word except on the defensive, and have only striven it be the Revernd prefixed to their name, they should not have a voice in our ceelesiastical courts.

It is rather a hopeful sign, however, First we had the fierce enset of the gon- ceases to be the great conservator of judged more correctly than themselves ers-on a voico in our ecclesiastical courts struggle against utter apostacy? malignity was called forth by a resolution | us to the guilty inhabitants of Sodom | tracts from a letter just received from one to be east out and sileneed, and let an intelligent layman in California.

o fall upon our devoted heads.

The gentleman from Kentucky (Dr several years I have been forced to lassouri, rests the question

er known the exceeding richness of the to attend. Wo have Rev. A. W--- who metaphors, dancing through its pages to but who have no pastoral charge. They proudly defying the authority of the their efforts to gain for themselves a thurch and despising her sacred institu- little notoriety by their cry for loyalty. * Tho Rev. Dr. H-once had a charge at The next witnesses I wish to cite in a S-but ho had a stronger desire for body to testify whother the Declaration office under Casar, and has got the ap party bad sufficient cause of protest are pointment to the Secretaryship of the Insano Asylum. It is said to pay better matter of the action of the Assembly in best interests of the church at heart, how nent in the Presbytery

"You may get a better idea of what I complain of by learning how our commis sioners to this Assembly were appointed. The principal Commissioner was Rev. the following amendment, unanimously Dr. A-who has been absent from this dopted "Which, (action of the Assem- coast for the past two years or more, and preted in our Confession of Faith." Mr. to be a Presbyterian. Rev Mr. L-who Ioderator, my surprise is almost unuttera- has takeu his final departure from this ole when I compare this strong language coast and who was the author of the fawith the boast of the goutleman on the mous memorial from this Presbytery to loor of this house that he was loyal to the last Assembly is his alternate. Unless all the deliverances of the Assembly and this system of log-rolling speedily comes intended to stand by them. What! stand to an end the church must crumble and

This, Mr. Editor, is a good illustration of the evil inflicted upon a Presby-Occlaration and Testimony, and watch tery and upon the people by these cehe dance of metaphors along its pages of the tune of Dixie, when he himself ronounces the act of the Assembly un. ple in that Presbytery are not fairly criptural and unconstitutional! It is vain, represented by such men. But we have bad as striking an illustration of this nent did not refuse to ohey the Assem- evil at St. Louis as can be conceived of. aly. I will not insult them by oven hint- Who were the men who met in secret caucus and shaped the whole action of God, and the Assembly? The chief ruler of all, the "Professor of funds" in a defunct school of the prophets, and which he We regard this as one of the most with the assistance of Stanton and Lanchosen. What Presbytery or people did he represent in that Assembly? Knowing that he could not be sent to the Assembly from Transylvania, he obtained a letter of dismission and hastened with it to the I'resbytery of Chillieothe, and forthwith he is sent a commissioner to the Assembly; and what did he represent-why Radical New Schoolism. and he fulfilled his mission to the letter!

It is also a notorious fact that Dr. McLean, the leader of the house, has been for the past twenty years a trader in stocks, and often bogus stocks at that, very much to the reproach of tho church, and mortifying to many of his brethren in the ministry.

fs there no remedy against this outrage upon the rights of the people. Is be deprived of a vote in our church courts? I am disposed to believe that if those who do not serve God in the ministry were deprived of the privilege of a voice in Presbytery and Synod, that the church would speedily be relieved of all such do-nothings. For it is only upon the floor of Presbytery, Synod and Assembly that they gain any distinction, and that often derogatory to ministers of the word.

Dr. Boardman's rejected Protest. We publish in another column the protest against the action of the Assembly in the case of the signers of the "Declaration and Testimony" prepared by Dr. Boardman, and made memoraer the unanswerable statements and reasoning of the paper were not tho true grounds of its rejection.

The rejection of such a protest, from uch a man, in face of such explicit

We trust Dr. Boardman and the be convinced by this ease, that the real trouble heretofore has been something far more serious than the harsh terms in which they suppose we have uttered our peroistent protests, and the indisereet methods used for compelling attention to them. And may we not reatruth, jnst in proportion as the church those of us—who, as the event proves, pure religion and sound doctrine. As of the real nature of the strife-beillustrating what an evil is inflicted up- cause simply of our plain and out-spoon the church by allowing these hang. ken style of dealing with error. Shall I take the liberty of giving a few ex- shall we permit the witnesses one by the whole question of our christian lib-"From the men sent from this coast to crtics go by default? With Drs. Boardhand of the angry Jehovah. and at last the General Assembly at St. Louis I have man and Hodge, and a score of conart Robinson and Dr. Wilson, delegates invoked the red hot thunderbolts of hell little reason to hope for the adoption of servative men at the cast, far more than

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'l be charged at the rate of 10 ets.
per line—eight words to the line.

Correction.—We intimated last week that Dr. Krebs was among those who vo-Krebs though voting with "the majority bade the Assembly farewell in the folof four to one" on most points, was not lowing not very complimentary terms: guilty of that particular folly.

b erve, just as we go to press, that the telegraph despatches announce of the Old School Presbyterian Conventhe fact that Rev. J. J. Bullock, D. D., of Baltimore, Maryland, renounces the at all eveuts. A more perverse, obstin jurisdiction of the General Assembly. ate, fanatical, malignant, uncharitable His congregation are to decide what ed the majority of that body, never met they will do. We presume Dr. B. and together in this country, and if they have his church will remain independent for

paper this week to tho proceedings of the General Assembly. We shall bo urnisb a greater variety of reading matter as soon as wo get through with these proceedings. An accomplished lady has agreed to write for us a second of which we publish this week.

containing the proceedings of the Assembly with which to supply our new subscribers.

A friend in Pennsylvania sends us a fine black clotb coat for some poor minister in the South, which he says be had made for himself, but after getting afford to buy one.

amidst the poor and afflicted children of | per -God in the South

The Meeting of Louisville Presbytery

next week. It is much to be desired that the adjourned meeting of the Presbytery of Louisville, to be held at the Fourth Church in this city, on Tnesday next, should be a full meeting. It will be important business was postponed to this meeting. And, besides, the general aspect of our ecclesiastical affairs renders it important that there should be a full conference of the brethren on the

What are we to do?

Letters still come to us from all quarters, of which the following may be taken as a specimen. It is from a private member of our church in a North-

"It gives me inexpressible pain to write. As far back as I know anything of my ancestors in every direction, they have been Presbyterian; and it would pain me beyond expression to allow my family now to look out for a place in some other branch of the church. And yet, "what are we to do?" Here are nauy Old School families; the most of them will have nothing to do with or-ganizing a Radical Church, though they are anxious to have a Christian Church with a Christian Minister. What are

"I take it that your ease is plain and clear. The Louisville Presbytery will go right straight ahead and do the work it finds to do. You already have your churches organized and in working or der. But what are we to do here?"

We confess such appeals as this fill with far deeper grief than the idle Bulls of that Jacobin Pope-his Holiness "Four-to-ono" the First.

As at present advised-before we have bad opportunity to see the effect of the late ediets on the conservativo minority at the North and East, we feel waited too long. It would not listen to our warnings and entreaties when it had yet the strength to defend itself from '61 to '63. It listened to the treacborous song of "Peace!" "Peace! when we heard God saying plainly contest is so unequal that the large body will sit still in the quiet acquiescence and subjugation of sullen desmonwealth.

Yet we venture to suggest to the minorities every where, that in the fear of take up their testimony, and nes in like a flood. ogether-gather o understand

olved to in-

Free Christian Commonwealth offers to give public testimony to the Is PUBLISHED EVERY WREE AT LOU | community around you that true Presbyterianism is still alive, though its representatives have proved faithlesscall public meetings and procure tho services of those who are competent to expound our system to the public to attend such meetings. No one can tell how much may be done by vigorous efone month...... 3 00 forts of this sort to organize the friends of trutb, and put to shame its enemies. .. 15 00 And let every Christian mau remember Advertisements exceeding one square, will be charged that one of the highest obligations he All communications touching the paper, whether owes to his master is to "witness for timid or sullen silence under the insolent hectorings and vaporings of error.

Hear Both Sides.

The St. Louis Republican expressing, no doubt, the honest sentiments of threefourths of the people who attended the ted for the exclusion of the Louisville late General Assembly, and, perhaps, Commissioners from the Assembly. We of an actual majority of the body itself, were misinformed on the subject. Dr. notwithstanding their constrained votes,

"They have gone-Thanks for the "deliverance," that is one of the pet phrases of the ehurch, which has found constant tion in this city. We are delivered of them and unchristian set of men than composdone any good whatever we have failed to see it. The truth is, they aimed at aud succeeded in disorganizing the We still devote a large part of our they have not only done that, but they have been instrumental in fomenting political as well as church discords, and nigger on the brain was so fully developed that the effect has been to turn the church into a school where tho teachings of Christ have been lost sight of, and the majority have become nothing else than political propagandists of the worst character. For abuse of a largo portion of number of articles for the children, the their church, for offensive epithets to second of which we publish this week. brethren held in as high esteem as any one of them all, for low vulgarity, for a ne have still on band some papers total disregard of all the courtesies of society, they have gone beyond any political meeting of which we have any knowl edge. More than two weeks were spent in wrangling, in disputation, in trying how insulting the majority of them could be to men just as good as themselves, and, withal, better Christians, and all for political effect. Good bye to them: we nover want to see them here again.'

it from the tailor, be thought be would attention to the following doliberate at- mutually assist each other. still wear his old one and send the new tempt to bumbug the insulted people of coat to some minister who could not Kentucky, by the organ which seems to have been set up in Louisville to manu-Iu this gift we have exhibited moro facture public opinion in Kentucky of of the spirit of true Christian charity the McLean-Thomas type, with a Dantban could be found in all the acts of ville dress upon it; which sheet is seatthe whole "majority of four to one" in tered, as we are told, gratis, or rather the Assembly of 1866. We shall see paid for by foreign funds, to almost any that the coat is sent to some faithful body who will take it from the postpastor who is laboring for his Master office. Says this bogus Kentucky pa-

certain quarters. One of our Commisus, that the Assembly appeared to him concur. to be a body of noble-hearted and just This was the judgment of one who differed from, and voted in opposition to, the majority. An unfortunate impres-sion was made at the beginning of the session by cutting off debate on the moviloges of the Commissioners from the gation that the Assembly offered to hear Louisville Presbytery until their case them when a report was introduced prowas decided. But in the final discussion, ample opportunity was extended to these gentlemen, and all of their party to do-

lend themselves." Now, those enrious in such matters would, we doubt not, particularly like to know who is this great Kenktuckian that pronounced this very profound and original judgment, in face of the unanimous sentiment of the body of conservativo men attending the sessions of the Assembly; in face of the palpable evidence to the contrary in the acts and debates of the Assembly yet lying under the eye of the people; and in face of the sorrowful appeals and denunciations of such men as Dr. Boardman, upon whom this body put insult as great, and to whom it evinced vindictiveness as fierce as toward the Dec-

laration and Testimony men. As to the mendacious twaddle about the liberality of the assembly in resolving that the Louisville commissioners be heard-really the meanest of its insults after condemning them-we simply refer our readers to Dr. Boardman's averse to giving any counsel. We fear protest for the exposure of that sort of that conservatism in the North has pious demagoguery. They will see in that protest how men with the instincts

enough no peace. Now we fear the Churches of Crittenden and Lebanon, Ky. Rev. J. M. Worrall preaching the Evans delivering the charge to the paspair, and our grand old church will tor. At Lebanon the sermon was loso its prestige as the witness for the preached by J. M. Evans, and both great truth of Christ's Spiritual Com. charges delivered by brother Worrall. The former of these brethren began a protracted meeting at Lebanon, which lasted till the following Thursday. The results were most encouraging. The people of God were greatly revived-Lift up a standard while twenty-six were added on profes sion of their faith, and two by letter-so he young brother had twenty-eight adlitions to his church at the time of his installation. The meeting was free from excitement, giving every evidence of opportunity | being wronght by the Spirit of God.

Christians.

McCosh before the Assembly. been instrumental in bringing about a terest to the Church.

union should be consumated. The first pregnant with rebellion towards the Aswas, that as they knew each other better sembly without being subjected to the they would love each other better. slightest censure. True, there were many statements in ning, for I tell you if it accumulates to ures against which we protest will aggraany extent, it is the worst evil that can vato these evils. befal you-worse even than the slavery that has been in your midst.

the relation of the Church to civil gov- animosities which still vex the land. sus the King in Zion is the same in both eases. And the friends of a free Chris-On the other hand some one calls our | tian Commonwealth in both nations can

> Rejected Protest of Dr. Boardman and others.

Tho undersigned, for themselves and others, respectfully protest against tho entire proceedings of the General Assem-

I. The summary exclusion from this by his zeal in the Master's service, made a favorable impression upon the whole is first Church has the Previous Question, without allowing community, and the First Church has for or oxplanation, was, in our judgment, a tions. We trust Brother Bunting may showed itself to be in favor of some positive measures to arrest this agitation, and of the rights of the Presbytery, an act of tive measures to arrest this agitation, and these schismatical movements in the bosom of the church. But although we some of the church. But although we with the members, we failed to discover any of that bitterness of feeling among them, of which we hear so much from certain quarters. One of our Commissioners the safety of the Presbytery, an act of oppression towards the commissioners the schismatical movements in the bosom of the rights of the Presbytery, an act of oppression towards the commissioners themselves, and a violation of those principles of five the work of a pastor, which is, to feed the flock over which the Holy Ghost hath made him overseer.

I have the largest stock of Sheet Music, INSTRUCTION BOOKS, STRINGS, and which the Holy overseer.

Rev. George Norcross has removed from North Henderson, Illinois, to Galesburg, Illinois. Correspondents will pastor, which is, to feed the flock over which hath made him overseer.

Rev. George Norcross has removed from North Henderson, Illinois, to Galesburg, Illinois. Correspondents will pastor, which is, to feed the flock over which hath made him overseer.

I have the largest stock of Sheet Music, INSTRUCTION BOOKS, STRINGS, and which the Holy Ghost hath made him overseer.

Som of the rights of the Presbytery, an act of oppression towards the commissioners themselves, and a violation of those principles of justice and equity, which every deliberative Assembly, and especially a form of the find which the Holy Ghost hath made him overseer.

Note that policy doing the first the work of the first three to any address, or application.

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I have the largest stock of Sheet Music, INSTRUCTION BOOKS, STRINGS and which the Holy Ghost hath made him overseer.

I have the largest stock of Sheet Music, INSTRUCTION BOOKS, STRINGS and which the Holy Ghost hath made him overseer.

I have the largest stock of Sheet Music, INSTRUCTION BOOKS, STRINGS and which the procedure, we refer to a protest of certain should be a full meeting. It will be sioners from Kentucky, a man remarka-borne in mind that a large amount of ble for the clearness of his judgmont and minutes of the 22d ult., and in most of members of this body, to be found in the notice the change. the moderation of his language, said to the reasons of which, the undersigned

> point because every thing that followed pertaining to this business must bojudged n the light of the fact, that the Assem-Nor is it believed that there was a single nember of the Assembly who expected them to plead at the bar of a court which had opened their case by ejecting them after voted down a resolution to re-admit be disposed of.

the notorious fact is, that they had nev- become nominally Christians. er been arraigned and tried; that neither in Presbytery nor Synod had there been any mention of formal charges, of citations, witnesses, of any of the steps essential, under our constitution, to a judicial process. The form of government and the digest show that it is not competent to a judicatory to take up a case ju licially on "Review and Control." this plea is further barred by the fact that the records of the Presbytery of Louisville were not before the Assembly. As the General Assembly has no original jurisdiction in cases of "offence whole proceeding, in so far as the case was treated judicially, was, in our judgment, irregular and unconstitutional.

3. The case was biased by the action of

has charged them with hercsy or with into the garner of infinite love. immorality. The principles affirmed in their pamphlet are substantially the principles incorporated in our confession faith and held by our whole Church. They believed that several General Assemblies had violated these principles. and especially that the Assembly of 1865 had undertaken to imposo certain laws apon the church inderogation of th lain provisions of our Constitution. In this belief they are sustained by the Sv nods of New Jersey and Philadelphia, by ministers and laymen of the church.

Their error lay in the measures by which they sought to reduce the church of several Presbyteries, and by numerons they sought to redress these evils. We

they should have been allowed to plead We greatly rejoice to find the follow- their own case, without its being prejudged, as it was, by their instant exclung expression of a desire for more inti- siou from their seats on the second day mate union between British and American Presbyterians, in the speech of Dr. Wo insist that they should have been allowed time to review their proceedings, and cancel (if so disposed) the offensive terms they have ap-The free Church of Scotland had plied to the General Assemblies of the Church. We do not object to their being required to do this, and to answer to state of things that looked to the union their Presbyteries and Synods, and to the MEN'S, YOUTH'S & BOY'S CLOTHING of all the churches of like faith and gov- next General Assembly as to what they

ernment not only in the United King- may have done in the premises; but we dom, but in the colonies, and the speak- regard the spirit and terms of their exer took the opportunity to say that the clusion from all church judicatories British churches were most anxious to (the session excepted), until the next be in some way officially connected with the Posch station bedies in this countries the Posch station bedies in this countries the Posch station bedies in this countries the Posch station of Presbyteries, as needlessly harsh the truth," instead of sitting down in the Presbyterian bodies in this countinid or sullen silence under the insoeredited to the General Assemblies who by the fact, fully established in debate might have a voice and a vote on the and controverted by no one; that one of more important questions of general in- the Presbytcries now represented in this honse, and even one or more of the mem There were many reasons why this language and performed acts quite as

> 5. We protest against these measures the newspapers concerning us, but when because they will inevitably tend, as we he came here he could not find them believe, to foment strife and alienation.
>
> The church needs repose. Rent as under verified. But as one of the strong rea-by the war, and agitated with conflicting sons why there should be a closer union, passions, it requires to be soothed and ce take for instance, the sunken population of the cities, such as London and Liverpool. By a union they might co-op previous measures and debates (for the whole must be taken together), can hard. erate together to devise some plan for emigration, by which this sunken population might come to these great prairies of the West, where, said he, alabiter but hitherto local controversy, to though not very good citizens with us, creato wide-spread dissatisfaction with they might be very good citizens with the deliverances of the Assembly, and to you. [Laughter.] True, I have not alienate many of the best friends of our you. [Laughter.] True, I have not seen New York, but I am going there to see whether you have any population there as low as ours. You must take here as low as ours. You must take here as low as ours. I have not the hearing the deep of sympathy in their opcaro of that population at the begin- erations. We greatly fear that the meas-

> 6. We believe that the interests of the Church and of tho country aro identified We have another reason also for de- these proceedings as adapted to impair siring this union. The great question the capacity of the Church for its legitiof this age of the Church is yet to be mate and beneficient work, and to increase and perpetuate the jeslousies and

> crnments. In Britain the struggle of ordinances because they are likely to dethe Church is against the arrogant fer, if not prevent, that Christian co-op claims of the secular government. In eration between the Presbyterian Churchclaims of the secular government. In es North and South which is so needful to the evangelizing of our people, and Erastian mob of fanaties. The princi- especially to the religious instruction of ple involved—the Crown Rights of Je- four millions of freedmen, most of them now as sheep without a shepherd.

In General Assembly at St. Louis Mo., June 2, 1866 HENRY A. BOARDMAN, J. S. McCLELLAN, J. E. SPILMAN,

CHAS. A. MARSHALL.

Installation of Rev. R. F. Bunting. The Nashville papers contain a very interesting account of the installation services of Rev. R. F. Bunting as pastor of the First Presbyterian Church.

of the First Presbyterian Church.

of the First Presbyterian Church.

city, on the 10th inst. Mr. Bunting,
though comparatively a young man, has
though comparatively a young man, has
though comparatively a young man, has be long spared to go in and out before

esburg, Illinois. Correspondents will

HAMPDEN SIDNEY COLLEGE.-It affords us much pleasure to state that three We lay the utmost stress upon this of the students made a public profesoint because every thing that followed stress must be judged ertaining to this business must be judged or religion and joined the College my business from and after January 1st,

GEO: W. MORRIS. church on Sunday before last. There bly was passing upon the conduct of men is unusual religious interest in the Colwho, by its act, not their own, were not lege. Let the young men here be retion of Dr. McLean to suspend the pri- present to defend themselves. The alle- membered in the prayers of Christians.

UNIVERSITY OF VIRGINIA,-Tho meetings, since the departure of Dr. posing to visit upon them the severest penalties, can be of no avail. For in the Stiles for Waynesboro, were continued, esolution of expulsion, it was their Pres- and the interest, which had already rebytery which was arraigned, and they sulted in a number of conversions, was ould not properly return to their seats still maintained. May this fact inspire without counseling their Presbytery. and encourage the hearts of those who list Main Street, North side, between 3d are engaged in prayer for the students.

Cen. Pres. Rev. William Ellis of the London from their seats unheard, and three days Missionary Society, returned recently to London after a four years' sejourn them to their seats until their case should on the Island of Madagascar. He re-2. Throughout the entire course of ports there are several large churches these proceedings, and pervading the elaborate arguments of the majority, it 1200 and 1300 communicant members. was maintained that this was a "judicial and at least 10,000 of its inhabitants, and case," and that these brothren were "ou many others in the suburbs and adja- MERCHANT TAILOR, trial" before the Assembly. Whereas, centvillages, have abjured their idely had

> MARRIED. At the residence of the bride's mother in Oldham county, Ky., on the morning of the 7th of June, by Rev. M. G. Knight, Rev. John

Rule, of Millersburg, Ky., and Miss Many J. In this city, on Thursday, the 31st day of of Louisville, Ky. No cards.

DIED.

In Woodford county, May 31st, SAMUEL CARR, in the 77th year of his age.

Mr. Carr emigrated in the year 1811, from the State of Virginia, to Woodford county, Ky., where he resided continuously until his dethat protest how men with the instincts of gentlemen regarded that vote that they be heard.

Installation and Revival.

On Friday, May 25, J. F. Hendy was installed pastor of the Presbyterian Churches of Crittenden and Lebanon,

On Crittenden and Lebanon,

On Priday of Churches of Crittenden and Lebanon,

The installation and Revival.

Solution of a convention called together to consider to consider the constinuously until his decease. Throughout this long period, he preserved the continued respect and confidence of the upon such questions as were involved in tent member of the Presbyterian Church, in sermon at Crittenden as well as delivering the charge to the people. Rev. J. M.

4. The severity of the judgment visited upon these brethren, was greatly dislike as a shock of eorn cometh in his season, proportioned to their offence. No one and has, we trust, been borne by angel hands

DEPARTURE OF TRAINS.

Louisville and Nashville Rallroad. Louisville and Franktort and Lexington and Frankfort Railroad.

do not justify them in these measures. St. Louis Express 2:15 P. M. St. Louis Express 9:20 P. M.

Close Union of British and American We condemn them. But we admit that J. F. GRIFFIN. G. W. GRIFFIN. GEO. GRIFFIN J. F. GRIFFIN & SONS, ESTABLISHED IN 1833.

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**Cour Custom Department is under the charge of Mr. GEORGE W. HAND, one of the ost tasty and elegant cutters in this place.

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MIRRORS, PORTRAIT AND OTHER FRAMES In Gilt, Rosewood, Oiled Walnut, &c. IMPORTER OF

French and American PAPER HANGINGS, FRENCH AND AMERICAN WINDOW GLASS,

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and thus believing, we protest against HARMONY HALL MUSIC HOUSE. THE GREAT

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LOUIS TRIPP. (Late Tripp & Cragg.) Wholesale and Retail Dealer in the Best

Pianos Manufactured in this country, among which may be found the New Scale 7 1-4 Oct. Planes of

HAINES BRO'S., Which have been pronounced by competentudges the best square Piano made. And the WEBER PIANO,

Which is acknowledged by all to have no supe rior. Also the Wm. Knabe & Co's.

the Previous Question, without anowing greatly prospered under his ministra-them or their friends one word of defence greatly prospered under his ministra-CABINET ORGANS,

that people, doing the true work of a Which are far superior to any other Instru

Nos. 92 and 94 Jefferson St., hetween Third and Fourth, south side, Louisville, Ky.

NOTICE.

REMOVAL. J. M. HEATH. TEO. W. MORRIS.

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NO. 10 MAIN STREET, HAS on hand a very large stock of Cloths, ing at greatly reduced prices.
Strangers visiting the city will find it to their nterest to give him a call. May10 t-f.

JOHN WATSON. May, at the residence of the bride's father, by the Rev. W. T. McElrov. Mr. E. H. Paing and Miss Kate, daughter of G. J. Moore, Esq., all No. 286 Main Street, Between Seventh and Eighth, Louisville, Ky.

> WOULD invite the trade to examine his Enameled Leather, Stirrups, Bitts, Buckles, Saddles, Bridles,

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[ESTABLISHED IN 1826.] BELLS for Churches, Academies, Factories, Accommodation Train 5:15 P. M.
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St. Louis Express 9:2

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TERMS—REGULAR COURSE. sands of families the Wheeler & Wilson
Sewing Machine would at this very mo
TERMS—RECORDED OF SHARE ment, carry immense relief. We cannot envy the head of a family who would deny such a boon to his toiling wife; nor the wife who will not take the little pain and exercise the little discipline necessary to mako her proficient in its engage-

ment."-Christian Advocate. Call and see them, or send for at WM. SUMNER & CO.,

NO. 1, Masoule Temple, LOUISVILLE, KY. Feb. 3.-1y. CRAWFORD & SALE,

WHOLESALE DEALERS IN COAL OIL LAMPS Lamp Fixtures of all Kinds, Lauterns, Chandellers; BURNING AND LUBRICATING OILS,

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THE LAND WE LOVE.

A MONTHLY. Devoted to Literature, Agriculture and General Intelligence, and comprising Reports of Battles, Incidents and Ancedotes of the late War,

never before published. By GENERAL D. H. HILL, (late of the Southern Army.) PROPRIETORS: J. P. IRWIN, D. H. HILL.

TERMS: We propose to publish a Magazine, containing from sixty to eighty pages, of the size of those of Blackwood's Magazine, for THREE DOLLARS a year in advance, or FIVE DOLLARS, if not paid till the end of the very and to begin the issue on let May proviyear; and to begin the issue on 1st May, provided that the subscription list will justify the undertaking. The cash subscribers not to pay till after the receipt of the first number. Subscriptions will be received at this office.

NEW CARPETS, OF EVERY GRADE, VIZ: ROYAL VELVET CARPETS; ENGLISH BRUSSELS CARPETS

ENGLISH TAPESTRY CARPETS; BRUSSELS STAIR CARPETS; WOOLEN CARPETS, all grades; 3 PLY and INGRAIN, all grades. Felt Carpets and Druggets, Velvet and Brussels Rugs, Axminster Rugs and Mats, Velvet and Adalaide Mats,

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 situated on the Bardstown pike, twenty miles from the City of Louisville. The stage leaves Louisville every Tuesday, Thursday and Saturday morning at 9 A. M., for Mt. Washington arriving there for dinuer. A limited number of tudents can be accommodated with the Prin-

ipal. Boarding, lights, fuel and washing, in house

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tracted sickness.

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J. W. HEAGEN,
Aug. 15th. Mt. Washington, Ky.

Bellewood Female Seminary tation, Jesserson county, Ky.
Aug. 10, 1865.—tf W. W. HILL.

Station, Jef

BARDSTOWN THE NEXT SESSION of the RARDSTOWN

CHARGES FOR THE EXTRA COURSE—As Music, Ilarp, Piano, Guitar; Ancient and Modern Languages; Drawing; Paiuting; Embroidery, &c., are the same as are usual in Schools of equal rank.

After an absence of only four years, I have returned to take charge of the Acadeny which has been under my direction for about fifteen years. Hence, I do not deem it necessary to

restate here its course of study, and the par-ticular ideas by which its management is con-trolled. A brief statement of these points will be found in the Circular of the School for the coming session. Those desiring a Circular, or

ny further information, will please address no. J. V. COSBY, August 10, 1864.-tf Bardstown, Ky. SPRING AND SUMMER COURSE.

UNIVERSITY DISPENSARY AND SCHOOL OF Practical Medicine and Surgery. Cor. 8th & Chestnut Sts., -- Louisville, Ky. This institution is designed to afford Medical Students opportunites for prosecuting their stu-dies in a thorough and systematic manner

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Of them have been sold and are now in use in the United States.

They save the Labor, Clothes, Time, Health, and Strength—will pay for themselves every year, in the saving of Clothes alone—so says Orange Judd, Proprietor of the American Agriculturalist, and so say thousands. None can afford to do without them. speculum uteri and ani, and performing many other operations in minor surgery. Especial pains will be taken to maintain an interesting obstetrical and female clinic, and one or more cases of labor will be assigned to each student during the year. As each member of the class will be called upon in turn to serve as apothe-eary to the institution, a thorough knowledge of Practical Pharmacy may thus be acquired.

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THE HISTORY

OF THE CHURCH OF GOD PERIOD OF REVELATION.

The Lord is great in Zion.—Ps. 99:2. By REV. CHARLES COLCOCK JONES, D. D. Assoon as the requisite number of subscribers is obtained, the work will be published in two volumes royal octavo. Price \$5. Ministers and Christians are respectfully invited to subscribe and to obtain subscribers. All communications

Col. C. C. JONES, New York, or to REV. R. Q. MALLARD, Atlanta, Ga. Jan. 25— PROF. JOSEPH JONES, M.D.,

Two New Books, By the Author of the Schonberg-Cotta-Family. Winifred Bertram and the World ahe lived Mary the Handmaid of the Lord,......

ALSO, BY THE SAME AUTHOR, Chronicles of the Schonherg-Cotta-Fami-Diary of Mrs. Kitty Trevylyan, each, The Song without Words, Cripple of Antioch,.......... Martyrs of Spain,

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A. DAVIDSON,

95, Third street, near Market, Louisville, Ky. West Troy, N .. Sept. 7, 1865. CLARK BRADLEY,

COACH & CARRIAGE MANUFACTURER, NO. 20 MAIN STREET,

Between 1st and 2d, LOUISVILLE, KY., OLD STAND-27 YEARS STANDING, Manufactures and keeps constantly on hand, a general assortment of Carriages, &c., &c., of the latest fashiou. ern papers, taken from the Ohio States my part. 1 ou remember what he said the Assembly refuse sion, being Dr. Gurley's substitute for gether a caucus of ministers and clders. of that paper, written by a member of Boardman till he washed his hands of this erring brother opportunity to go the report of the committee in regard the evening before the synod met. this General Assembly, in which the that.

to the Ohio Statesman before. This is tracts and apologizes to this house for that he should upon the instant exhibit. Dr. West commented upon the great the first communication I ever sent for the insult which he has given it? publication.

which the Moderator was elected?

Mr. Ferguson. No, sir.

correspondent of that paper. Dr. Krebs. We have all heard Mr. Ferguson, and I am willing. I repeat, charge is not true? to hear him in full, in way of explana- Mr. Ferguson. I acknowledge, as far tion, apology or retraction—the last be- as my presentation of it goes, it is incor- it was or not. this Assembly needs no words from me, eerned, it is correct. Bro. Galloway if it was, he could state from his per-Church. I am Mr Ferguson's friend, the reply was, hypothetically, he said not have been then. That he told Mr. and sanctity of this court.

a motion pending before this body?

gentleman is reading this for informa- the brother, I take the error all back. tion, as a part of his speech.

eord shall state what has occurred as follows, and I offer it as a substitute for Mr. McKnight's motion;

[The paper will be found elsewhere, as subsequently offered by Dr. Krebs. in a more complete form.]

Rev. Dr. West. I arise to ask the house to permit me to read the commission of Rev. Mr. Ferguson to this Assembly and what be says was the objeet for which he came to this body. It and declarations of Mr. Ferguson at charges were made—that it may go be the brother. and Entertainment.

Dr. West then read as follows:

Washington, O., April 26, 1866 Dear Bao: I think I know you personally. Did you not ence publish the St. Louis Presbyterian? If so, I saw you when cu my way to General Assombly in New Orleans some years ago. I also wrote yeu some articles for your ago. I also wrote you some articles for your paper against ultraism. Politically. I am the same yet, and am sent by my Presbytery to oppose the radical measures that may come up at our meeting in your city.

Please let my dear Bro. Brookes see this, and to you and him I would say that my wife is to be with me at the Assembly, and I ask as a second forcer to furnish here as well as unveil a

Address me at Washington, Guernsey county Ohio. W. M. FERGUSON.

the above paper and found it to be no the table, which was agreed to. ent. It was not the com-

that paper.

tion pending.

The Moderator said that he consider-

speeches on questions pending. passed over. The dignity of the house gentleman had retracted. required that it should vindicate its honnever be wiped away—with the mark of whole thing is hypothetical, as you see. sary by the further action of the As-Cain, which he would carry to his grave. He was required to retract in a moment is false and slanderous? of great excitement, and he believed he would make a proper retraction, one it was not my intention. that would give satisfaction, if they would give him opportunity.

Mr. Ferguson. If you will allow me to say so, I will take it all back. retract. It was the exercise of a Chris- temperance man. tian spirit that was commendable. He receive the brother back again. He believed he would make an ample apology,

one that would be satisfactory not only to the Assembly but to Mr. Galloway. gentleman gave way. He would ask Brother Ferguson if he sorry that under the spnr of the mo- ease of so much importance they should involves his being expelled from the ment I wrote so hastily those things I not act hastily. heard from other brethren, and I am

tion as will be satisfactory to them. Mr. Day. I move that he be allow- be satisfactory to Mr. Galloway. cd this afternoon to make such retraction as will be satisfactory to this Assembly, in writing. I think it is no paper referred to in the remarks of the may come before it on the subject matmore than right that he should do so, members, had not heard it read, and did the Declaration and Testimony, be closed and give it to Bro. Galloway. It is no- not wish to hear it read, but was willing at five o'clock this day, and that a vote ble for a man when he has done wrong to take the representations made of it be then taken without further debate.

it, and when I wrote it I had no inten- to itself, as well as to Mr. Ferguson. on the table. Carried. tion of injuring the dignity of this Quoted the passage, "If thy brother body. I thought what I said about Mr. trespass against thee," &c. Every one Shiland's motion on the table. stated by way of hypothesis or other- ing bitterly. [A voice-Where are Mr. west.

Mr. Ferguson, I never wrote a letter it shall be published, that he here re- of this hour? Would it exact of him West was entitled the floor.

subject; hut so far as there is anything matter be referred to a committee. Dr. Brown. It has been attributed to gether from a misunderstanding of the the amendments, was called for, and they brother's hypothesis. If you will look were read. thetically

He has been my guest, and a very pleas- so. I was shocked when I understood Ferguson if he didn't quit talking in ant and acceptable one—but I know him at the time. He told us to go away the manner in which he was then talk- the "Declaration and Testimony" men no man after the flesh. I shall move and hang ourselves, like Judas. It fill- ing he would utterly ruin himself, and as the continuation in the Church of to. you, sir, if it be in order, and if not in ed me with the electricity which the that people would think he was crazy. God by ministers, elders, and the peo-Rev. Mr. Herron. Is there not now Galloway was addicted to intemperance. self was in some degree accountable for lamentation and woe, and affirmed that | cd to show itself here remarked. The Moderator, I understand the temperance man. If I have erred against Dr. Lowrie thought the house was

Dr. Krebs. My motion is that the re- this charge was false and seandalous. Mr. Ferguson. What charge?

Mr. Galloway. That I was vulgar.

vulgar.

me as a buffoon and a blackguard. was any necessity for precipitate haste ous lecture; but not one word was said in settling this matter, and he desired to the offenders. Great forbearance read the conclusion of that letter?

no, no, by members. The Moderator said the amendment

was not in order. portunity to present his statement in the Assembly.

writing. [The reporter obtained of Dr. West | Dr. West moved to lay the motion on

Rev. Mr. Herron thought the longer mission of Mr. Ferguson, but a private action postponed the more likely they letter addressed to David Keith, St Louis would be to act with deliberation and calmness. This brother was evidently Rev. Dr. Schenek. I desire to make of an excitable temperament, and the an explanation. I wish to say in be. kind of labor he had performed before half of the editors of the Philadelphia he entered the ministry had developed Presbyterian, that I understood from this excitability. He sympathized with them, before I left there, that Mr. Fer- him, the more so since he had been inguson was not employed to report for formed that by his own unaided efforts he secured an education which enabled Mr. McKnight raised a point of order him to enter the ministry. He had been that this was all extraneous to the ques- the correspondent of a number of papers, and sometimes he had allowed his pen a good deal of liberty. Heretofore ed the paper was a part of the speech of he had been arraigned only at the bar Dr. West, and it was common for per- of public opinion, as to the correctsons to read documents as parts of their ness of his reports, but to-day he occupied a different position. He was evi-Mr. Day said he had no sympathy dently laboring under intense excitewith the political feelings or status of ment, and this Assembly was not wholly Mr. Ferguson, but he sympathised with free from it. The house indeed is in him in the position in which he was commotion. He supposed that since placed. He believed that in a moment the Presbyterian Church was founded, of excitement he had committed an act no such action had been taken as was which he would always regret. He was here proposed. He hoped, therefore, sorry for him that he had committed they would not act rashly or harshly, but hadn't said he wouldn't do it again

Mr. Ferguson. I repeat it, so far as or, but he asked the house that their I infringed on Mr. Galloway. So far as the motions before the house, excepting form judgment might be tempered with mer- my intention appears to misrepresent | Dr. Krebs', on the table. Carried. cy, otherwise this gentlemen would go that brother, I am exceedingly sorry my out with a fraud upon him which could pen run in that dogmatical way, for the with some emendations rendered neces-

Dr. McLean. Do you admit that it sembly as follows : Mr. Ferguson. As reported there, but

Dr. MeLcan. Did you write it at that table? Mr. Ferguson. No, Sir. It was writ-

ten after I went home, Then I was ask-Mr. Day said he was glad to see the ed whether Mr. Galloway had been gentleman was ready to apologize and drinking. I said no, he was a strong Dr. McLean. After you went home

besought the whole Assembly now to did you believe Mr. Galloway a fool? Mr. Fisher. I rise to a point of order. Mr. Herron has the floor.

The Moderator. I understand that

Rev. Mr. Shiland suggested that Dr. willing to meet with Mr. Galloway and Krebs, Mr. Galloway and Mr. Ferguson house, the members of the Assembly other brethren and make such explana- be allowed to retire, to permit Mr. Fer- applauded. guson to write such an apology as would

The suggestion was not entertained. Dr. Boardman. Had not seen the by the members he had heard speak. Mr. Ferguson. What do you want Called upon the Assembly to remember

out? Would it pags this tremendous to the Louisville Presbytery. A Member. Is the brother willing that judgment upon him in the excitement The Moderator announced that Dr. journed until afternoon.

A Member. Will he acknowledge the immediately after a certain conversation with agentleman by the name of Allen.

to offer an amendment that Drs. Krebs must be exercised by the house, but and Humphrey be appointed a commit- there was no excitement to be allayed tce to confer with these two gentlemen on the other side; they were all calm and propose terms of agreement. [No, and undisturbed like Dr. Boardman and not read it all, no no, by members. Mr. Wilson said that nothing would characterized the letter as the most tions, he said:

question, which was upon the motion to inferior courts the Louisville Presby-

he would read it again; and commenced reading the artiele.

read again.

of the expression.

As Dr. McLean proceeded, at the end of almost every period, he cried shame!

shame on such a man. Dr. McLeau spoke of the wide spread njury done by this article, both to the Assembly and to Mr. Galloway, whose low it. Commented upon the insufficiency of the explanation of Mr. Ferguthe truth and ought to be adopted. Rev. Mr. Reinboth moved to lay all

Dr. Krebs again read his resolutions

Resolved, That whereas the Rev. W. M. Feruson, a commissioner to this General Assemtly, is, by his own acknowledgment, guilty of virting and publishing in the Ohio Statesman, i gross, abusive, scaudalous and slanderous ibel against members of this Assembly, and igainst this Assembly itself, and although he as qualified it in the presence of this Assem I satisfactory.

Resolved, That the Rev. W. M. Ferguson be

orthwith expolled as a member of this house. A motion for the previous question was earried.

Dr. Krebs' resolution then prevailed, with a very light vote in the negative. Moderator. I NOW ANNOUNCE AGAIN, THAT REV. W. M. FERGUSON IS EXPELL-Mr. Herron continued by saying that ED FROM THE GENERAL ASSEMBLY. was not ready to make a full retraction. he had no sympathy with Mr. Fergu- wish to state, if I am not correct, I wish Rev. Mr. Ferguson. 1 confess I am son's political views, but thought in a to be informed of it, that this necessarily

> table as a correspondent. As Mr. Ferguson withdrew from the

Rev. A. Shiland offered the following: Resolved, That debate on all proposi-

tions now before the Assembly, or that ter of the Louisville Presbytery, or or And moved the previous question. Dr. Breckinridge moved that the mo-

wisc, that was a misunderstanding on Ferguson's tears? Does the Bible teach | The Assembly then voted to take up ence of Dr. Thomas to the Assembly at other men?

all the fruits of repentance? All he interest which the public felt in the dis- the report in regard to the Louisville Mr. Ferguson. I am willing it shall asked of the Assembly was delay. That cussions upon this question. Almost Presbytery should close at six o'clock Dr. Brown Are you not the author go to the world in this light; that I am the members would do as they would be every whisper in the house was report- that after Dr. Boardman concluded, all of that letter describing the manner in sorry I ever wrote these things on this done by. He moved that the whole ed not only in the religious, but in the speakers should be limited to fifteen there that is a misstatement, it was altowith their presence, and dishonored it be restricted as to time. during a portion of the sessions with Mr. Ferguson. No, sir; I am a new at the brother's speech, it is there hypoRev. Mr. Frazer asked of Mr. Ferguhouse were entitled to some considerason if the communication was written pleasant business by which the Assem- tion. They were weary of this discusbly had been delayed at this session sion. They felt that they understood Mr. Ferguson couldn't state whether but a palpable expression of what had hear the Declaration and Testimony ing an indispensable requisite 1 think rect; but so far as the hypothesis is conally no Christian man or woman, [A they would be prepared to vote. They or anybody else, to be thoroughly con- did say, if Bro. Boardman did not do sonal knowledge that at that time Mr. voice—Aro these remarks to the ques- had yet a great deal of buisness to vineed that this is one of the grossest so and so. That was what ealled my reguson was laboring under intense tion?] who remembered the fact that they transact. He thought also some reoutrages ever offered to a deliberative attention to it, and after the letter had excitement, to that degree that if ever stood before the altar of the Presbyte- gard should be paid to the people of

He characterized the movement of week.

sentence is conclusive.

Dr. Monfort rose to a point of order, of the General Assembly of the Pres- brother that he must not throw out his ont a trial. Men frequently change that Dr. McL. was not speaking to the byteriar Church were obligatory on the poisoned arrows in that way. tery was not in rebellion, and the action with these decisions or go else-Dr. (1

> rebeli West, separately from the context, even views of the distinction between the secif not so intended to do, gave an im- ular and spiritual powers, between juris- tried? No sir; they simply brought eyes opened upon the light of a new pression in regard to his views utterly diction of Church and State. Some

urjust, false and injurious. Dr. Yantis. I wish to know if it is at all.

peak must obtain the floor. we desire to be heard.

Dr. Boardman, after offering to yield which offer no one accepted, proceeded | fence? to state that il' the Presbytery concern-

ern papers, taken from the Ohio States | my part. You remember what he said that we are to forgive without rependent the unfinished business of the last ses- Jerusalem, asking if St. Paul called to-At which point the Assembly ad-

> AFTERNOON SESSION. Dr. Hand moved that the debate on

He said the silent members of this (that gross insult to the Assembly) was the question. They were willing to

The motion of Dr. Hand was agreed

the part of the offending brethren. He Van Dyke's political and Church rela- say to him, sir, that he has mistaken his members of the committee who possess object, and that in the presence of Him | the pen of a ready writer, and although that unless the injunctions and orders glorious Constitution, and I tell that rigorous justice upon these men with-

will remember, in that eloquent passage December, 1861, from which an extract read, but took great delight in heari Dr. McLean being allowed to proceed, of the General Assembly against the said that this was an age of insubordisaid that perhaps the Assembly had not | Lonisville Presbytory could not be sns- | nation. It is, Mr. Moderator, an age of fully appreciated the article in question; tained. The speaker admitted that the insubordination. It grows up in the whole question was right there, and pro- nursery and pervades the whole series cecded to show that the General As- of educational institutions in the land, Mr. Day objected to the paper being sembly had not in 1861 or 1865 decided until it crops out in all the avocations, any political question, but had affirmed of life. It comes up still higher than Dr. McLean insisted upon his right a point long before decided; that the that until it reaches a point where it asto read the article as a part of his action of the Assembly did not infringe snmes the form and type of disloyalty to menting as he went along upon gross- seience; that it had not undertaken to stitution of the country and by the Conness of the libel, and the great indeeeney interpret the will of Providence without stitution of the Church. This matter quoting a text; explained from the re- has assumed a factitious importance. It port of tuc Assembly its action with comes to us under bias, and the proporregard to the alleged difference of treat- tions in which it stands out before this ment of Northern and Southern people; Assembly, overshadowing all our proclaimed that the actions of the General | cccdings, and more or less pervading Assembly were binding, as those of an our judgment, has assumed an impor ultimate final tribunal; that the doc- tanco greater than necessary. I would reputation was injured by such publica- trines in support of them were laid not disparage these issues. These tions, as it would go in the prints, where down in the confession of faith; held brethren as it appears to me have not witnesses. no retraction or explanation would fol- that all the questions raised in this been fairly and justly dealt with. I had matter had been decided adversely to never read that Declaration and Testithe "Declaration and Testimony" men mony until within the last two or three such a grave act, and he did not stand here to ask that that offense should be false attitude. He had understood the there are not five men in this Assembly where plied at length to the position | who will not agree to a very large part | taken that the acts of the General As- of what is contained in that pamphlet. I semble ust be submitted to the Pres- say, sir, I do not believe that there are can become the law of the Church; and who do not believe a very large part of any the more ready to submit if that as hereties? Is there any charge against ey, and expressing his belief by faith, or any other thing that enters dut w never should have had civil of it. Is there any charge that they but gave way to Dr. Boardman, who, in | fence? Their offence is that they asare all honest men. If they have ear-

the individual quarrels in Kentucky ner of the General Assembly of our

Is it an unheard of thing for men to comparison in a different way. You

sembly, and to the whole Presbyterian hear Bro. Galloway say so and so," and for what he said or did, Mr. F. could think of trespassing on the propriety imposition on the people of St. Louis to the Church, and it stood precisely as brethren, to pause where you are. to extend their session beyond this it had done before the Assembly moved tell you you cannot afford to go on with Dr. Boardman resumed the floor af- Assembly do? Did they say that the individual men in Kentucky and Misorder now, I shall move it hereafter, brother spoke of, and afterwards a broth- That he utterly condemned the article ple of the gigantie rebellion which had ter alluding to a point made by Dr. Synod of Ohio should go out of the souri, but I tell you, that you are teach. that there be a record to this effect— er came to me and asked me if Bro. altogether, but didn't know that he him- enveloped the whole land in mourning, West and to the political feeling allow- house at the next Assembly until their ing the multitudes of families, as I be I answered, "No, sir; he is a strong tem-perance man." The brother said he his remarks to Mr. Ferguson, some-The Moderator. Yes; sir.

Mr. Herron. Then is it right that thought he had a "Highland gill" in the limits of our church. We what to the provocation, but at the same abettors, apologists and defenders of not. Sir, you may chose your own jury come convinced of their error, and cannot afford to be rent as under. You we should entertain another motion on the top of that?

Then is it right that though which would retrace their steps. That is the cannot afford to excide thirty three the top of that?

Then is it right that though which cannot afford to excide thirty three the top of that?

Then is it right that though which cannot afford to excide thirty three the Church of God was now passing. Wished it understood that the speech the first twelve men that come along, visited with summary and effectual pun- bers have been alleged to have been in nearly ready to come to a vote on the of his colleague (Dr. Van Dyke) did and if you don't take them, you may ishment, if the utmost penalty of the error. It becomes us to consider wheth-Mr. Galloway interrupted by saying question, and wisbed to make a single not represent the principles of any con- take the next twelve, or you may wait law is to be visited upon them, let er it is well to drive these men from our suggestion. The offense was a grave siderable part of the l'resbytery of Nas- for twenty-four hours to chose your them have a trial. Suppose for ex- fold. onc. The offensive article had been writ- sau. Read from a pamphlet entitled men from those passing in that time, ample they were to plant the banner ten and printed and sent broadcast "Politics for Christians, by Rev. II. J. and you may put to them the question of rebellion in your face? Why, sir, it sidered in relation to taking a vote at Mr. Ferguson. I said he acted vulgar- through the country, and any explana- Van Dyke," being a sermon preached whether any deliberative assembly, un- can never be tolerated. There is no man 5 o'clock, and the time was therefore tion or retraction should come before on Thanksgiving day, 1856, about two der the circumstances of the case, has in this house who would say sooner than extended to to-morrow. Adjourned. Mr. Galloway. No man has ever the Assembly in somewhat the same weeks after the election of IIon. James the right, as the circumstances present- I would that the sentiment of the law charged me with being intemperate or form-not printed, perhaps, but written. Buchanan to the Presidency. What ed themselves here, to put these men shall be visited upon every one of them. Thought it would be wise to suspend was then Dr. Van Dyke's opinion of the out of the honse without a hearing or a But, bretbren, let us not do it until we Mr. Ferguson. I have not done it.

Mr. Galloway. I want no recantation of the subject, and setts and other parts of New England, used the word disloyalty. Well, the Let them go home and consider these except that this charge is false and would say he thought, in coming to a and asked why the same opinion was word disloyalty is a mighty convenient wrongs and see whether they will not scandalous; that its publication shall be judgment, the Assembly was bound to not applicable to like discontent in the way of disposing of argument. This come up another year and say, brethren, is a public document with some notes in the samo paper as that in which the take into account the characteristics of South after the election of Mr. Lincoln. method has been tried very largely dur- we have erred—we have changed our He read from a published letter writ- ing the last four or five years, and very minds, and we think we have went too tached. It is addressed to the chair- fore my family and friends as this libel Dr. McLean. There had been a great ten by Mr. Van Dyko to some one in many men have suffered just in that way. far. I do not know and I do not care to man of the Committee on Hospitality has gone. Sir, I will not sit in the same deal of advice to this house to be calm, Georgia, before the secession of South Because they were disloyal? No, sir; know who wrote this pamphlet, but I will Assembly with a man who characterizes from a certain quarter, as if the excitement were all on one side. Dr. Board- Carolina had taken its action, clearly type of some other man's loyalty. Be- man who had pondered these questions Rev. S. G. Law did not think there man had read the Assembly a very pi- counseling rebellion as a religious duty. eause they choso to be loyal to the Con- until he had become deeply excited. He Dr. Van Dyke. Will you go on and stitution and the laws of the country, had been looking at these principles Because they did not wish to put a col- from one single point of view until he Dr. West. No, sir, I wont. Every lar on their neeks and accept their was no longer fitted to take the whole opinions from any human being. An sweep of the subject, and until he was Dr. Van Dyke. I thought you would insinuation has been thrown out by way no longer in a condition to appreciate of read it all, After reading further extracts from self to be arraigned by that brother, These papers are usually gotton up in sign of repentance had been seen on the letter, and commenting upon Dr. who is one of magnanimity, I beg to committees and sometimes by other

> The Danville Review has changed over and over again. [A passage from

ular appeal to the Synod and the Generthe prerogative of the Presbytery. You said so, and that is enough; he always bave no right to put these men in peril keeps his word.' resolution offered by Dr. Krebs spoke was then decided that there was no apthe truth and ought to be adopted.

was then decided that there was no apthe decision of the General clusion to which I have come after a rebrought before you by due process. Cold to her Heavenly Father though she pray are brought before you by due process. As c ; that men must either con- careful reading of this paper is, that We do not mean that any man, be his never neglected the work assigned her iniquity never so great, or his crime even for this great privilege and duty never so black, shall be put out of the and while her hands were employed church, except according to the recog- about other things during the day, her nized laws of Christ's house. That is heart was praying still. She had the byteric. r their approval before they more than five men in this Assembly the ground we stand on, and I tell you care of a number of little negro children that you have not adhered to these and tried to train them up for Heaven. aske. A any one supposed that the Dec- what is there written. The error of these forms, and that is what has hampered As she washed and dressed them, she laration and Testimony would have been men is what? Do they stand before you the proceedings of the Assembly. A prayed that their sins might be washed resolution was introduced that these away in the Saviour's blood, and they be had been the course taken, and closed them that they have denied the divinity men should be permitted to occupy clothed with the robe of his spotless iting the substitute offered by of our Lord and Savior, or justification seats until their cases were decided, but rightcourness; as she planted seeds in that resolution was laid upon the table. her garden, or dug up the weeds that that le Church of God had done her into our Calvanistic system? Not a word Then what was done? A committee hindered their growth, she prayed that was appointed. And what did they re- the seeds of heavenly grace might be war that if she did her duty now have been unfaithful in their work? They be the killing of this hydra of stand before us untarnished, and as perfeetly unimpeachable as any other man an indietment and an execution. Did there might be rooted out and destroy M unningham obtained the floor, in this Assembly. What is their of that committee report charges against ed. As the children learned to talk these men and direct that these she taught them to pray; when they sat turn, allowed Dr. Van Dyke to say that scrted principles we all recognize, af- charges should be taken with these down to cat, she told them to thank him those parts of his letter as read by Dr. firm and preach. They have set forth parties and sent down to their Pres. who gave them all things before sho byteries that they might be legally tasted food; when in the morning their diction of Church and State. Some in, in the same paper, an indiet. day, she directed their thoughts to Him ment and a sentence. In all events who watched over them while they highly colored, but is that a capital of- of judicatory, whether civil or ecclesias. slept; and at night as they went to rest, not intended to let any of us terrible | fence? is it an unpardonable sin? How- tieal, there is commonly somewhere be- they kneeled beside her, and asked him Declaration and Testimony" men speak | ever wrong they may be, I believe they | tween the indictment and the sentence | to fit them for life and death. a trial, or something that is called a Good old Aunt Dinah was greatly be-Moderator. Thoso who desire to ried that principle to an extreme, is it trial; but here there is nothing but an loved by all who knew her white or indictment and a sentence. Is this the black. Whenever she went to see "the an offence so gross that they shall not Dr. Yantis. We are in no hurry, but be allowed time for reflection and for re- spirit of justice when it is proposed to white folks," the children all flocked consideration? Must it needs be that mete out to these men? I tell you that around to look in her kind face, and listhe authority of the Court is to be the sentenes will be very apt to recoil ten to her pleasant, loving words; for the floor to any of the Declaration and brought down upon them with all its upon the heads of those who inflict it. she had the spirit of that Saviour who Testimony men who desired to speak, unmitigated severity for this first of- It is like justice which was administered loves the little ones and is ever ready two hundred years ago; that which I to embrace them in his arms. That paper was never adopted until never expected to see in the General Children, would you be happy too, in ed in this discussion had been that of last September. It was never before Assembly. Such a proceeding as this life, in death and forever? Then begin the Passaie or of St. Lawrence, it never the Synod of Kentneky until October. would then have been called Indian jus- now to love him who is "the chief among confessed? I confess I am sorry I wrote the Master's teachings, and take heed tion for the previous question be laid would have come before the General tice. Do you suppose you are going to ten thousand and altogether lovely; in the aspect in which it is now; that Assembly until now; and is it the man- reach these men by such a sentence as let it be the great aim of your life to this? Why it will be as ineffectual as follow Christ, and get others to follow and Missouri, in which States the war Church to pass upon such vast interests the Pope's bull. You must give these him with you; and then, w Galloway was severe, but just what the had need of forgiveness. Called to The Moderator then announced that had been one of neighborhoods, had as are here involved, and upon the ee- men a trial by the forms of our ecclesi- ended, you may look people told me, and what they felt on mind the action of Christ when denied Rev. E. D. McMaster, D. D., bad been brought into the Assembly; was clesiastical status and reputation of min- astical Court to show that they have not years, whether many the subject. In regard to any misstate- by Peter with eursing. He turned and elected to the Chair of Theology in the gratified that the appealed ease had col- isters of the Gospel', with this fatal haste? been informally dealt with. This being fulness and joy; and ments in it made dogmatically, whether looked on Peter, and he went out weep- Theological Seminary of the North- lapsed; reviewed in what seemed to be Are you not willing to extend to those in the commencement of Dr. West's closes upon ear intended as a facetious vein, the refer- men the elemency that you extend to speech, he alluded to the comparison of untold glories a whispering gallery. I take up the

bange their minds? Does it not be- have put it into the power of these ong to all the history of the Church men to whisper to the whole church and that in times of great public excitement | to all the people of this land. You have and conflicts men do go to extremes? done for them what they have failed to You remember Luther and the Thesis do for themselves. Sir, if you had gone nailed to the doorway at the church at to these brethren and said, "Here is the Wittenburg, and you remember the armory, go in and arm yourselves; the course of that great reformer and the armory is filled with weapons, just go principal things which marked his il- and equip yourselves, take the instrulustrious path as a reformer from the ments you choose-they could have secular papers; referred to those in the minutes, save those who signed the Dec- beginning to the close. And, sir, do. ehosen no better ones adapted to ereate you recollect the conflict of the Church sympathy than the instruments you of Scotland? You remember the deliv- have put into their hands. You have crance of the General Assembly in 1837 | put them in a position in which they were not before. You have put them Dr. Boardman here alluded to the in sympathy with all who are in favor matter of difference, as related to the of universal justice, the principles with New and Old School Churches, after which God has endowed human nature. but a palpable expression of what had bear the Declaration and Testimony which he cited the case of the Presbybeen witnessed in the galleries; was sure brethren if they wish to speak, and afthet no led- and the Synod of people that they never would have reached with their Declaration and Tes-The case of the Presbytery of Chilli- timony, and who have no sympathy for cothe went up by appeal and was decid- their extreme views, but nevertheless ed against them, and they resolved that, whose bosoms will thrill with this course notwithstanding the deliverance of the of procedure. Therefore, for the sake body. It is a gross insult to this As- gone, I asked about that. "Did you a man of sane mind was not accountable rian Church, would for one moment St. Louis. He thought it would be an Assembly, the matter in hand pertains of the church, I beg you, fathers and its deliverance. If that was not rebel- this kind of regime, for the church is lious there was a mighty sympathy to- not in a condition to hear it. You may ward rebellion in it. Yet what did the | imagine that you are dealing with a few case was decided? No, sir, they did no lieve, in the churches scattered far and

NIGHT SESSION.

The Assembly met and Rev. T. M. Cunningham occupied a few minutes in cfence of Dr. Gurley's paper.

Rev. J. T. Smith deprecated the action contemplated in Dr. Gurley's paper. He feared the result would be disastrous to the churches in Maryland. They are all united now but he feared that the plowshare had been started by the Assembly or would be by this ac-

Rev. J. H. Brookes, D. D., took tho platform and spoke as follows: The able speech of Dr. Brookes we will publish in a future issue.

For the Children.

For the Free Christian Commonwealth.

Old Aunt Bluak. "Aunt Dinah" was one of the happibe with me at the Assembly, and I ask as a greater to furnish her us well as myself a good place to stay. I am to report to two or three papers, (Ohio Statesman, Cincinnati Enquirer and Prosbyterian, of Philadelphia,) and any favors shown me or wife shall be thankfully recorded and published to the honor of your city. Please answer so and that nothing would the letter as the most the language is not what some of the lappiwhen the first and that in the presence of Him who searches the letter as the most the language is not what some of the lappiwho searches the letter as the most the language is not what some of the language is not what is one in the language outward enjoyments or pleasures; but their opinions. A very liberal article she was a true christian, that was the Dr. Thomas, in his argument, you was written in the Danville Review, of secret of her happiness. She could not the word of God, and in listening to the sweet hymns with which her own hymn the Review of Dec., 1862, was then read book was filled. "Oh" said she "if I in relation to the inconsistency of Pres- | could only read, it seems to me I could ident Lincoln's proclamations.] Must a not do any thing but just read all the man to be admitted to the church say time, about my precious Jesus." Whenthat his views on the subject of slavery ever any of the young folks in the speech, and proceeded to do so, com- unwarrantably upon the behests of con- constitution and laws. I stand by the Con- of the Assembly for the last four years. neighborhood visited her, as they often Again, the question might be put to the | did, almost the first thing she said, after session whether they stood by the deliv. asking about their own health and that crances of the Assembly for the last of their own families, was "Now read fifteen years. These men are here me some of the good words, and tell me they have had no trial. I would like to about them, that I may know just what see the records in their case if a trial they mean." And then most eagerly has been had in the lower courts. I and gladly did she listen, often interrupwould like to see whether the forms of ting the reading by expressions of grat the book have been complied with. I itude, praise and joy. Hers was indeed would like to see the citations of the a life of faith and prayer; thankful for all her blessings; when great sorrows You cannot lay hold of a ease unless came upon her, she cheerfully bore it comes up in a proper manner by reg- them; for she said "The Lord has promised that all things shall work together son, who had only said in substance in the conflict from 1830 to 1838, be- days, but when I did read it I felt that I al Assembly. These men have a right for good to his own. I can't see how that he wouldn't do it again in that way, tween the new measure men and the had no right to sit here as a Judge upon to be tried by the Presbytery, and it is this will be good for me, but he has

Morning, noon, and night she pray